STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15-063-21,045 (of to (This must be listed; if no API# was issue | this well) |
|---|---------------------------------------|
| | |
| LEASE OPERATOR Dreiling Ltd. of Colorado | OPERATORS LICENSE NO. 5804 |
| 410 17th Street, Suite 1140 ADDRESS Denver, Colorado 80202 | PHONE # (303) 623-6144 |
| LEASE (FARM NAME) Wieland | |
| well location NW/4 NE/4 SE/4 | |
| | |
| COUNTY Gove TOTAL | DEPTH 4,047 FIELD NAME |
| check one: OIL WELL GAS WELL INPUT WELL | SWD WELL D&A XX |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS RI (If not, explain) | EQUIRED? yes IS ACO-1 FILED? yes |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN | July 4, 1986 @ 5:00 A.M. |
| • | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDATE REGULATIONS OF THE STATE CORPORATION COMMISSION | |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO | BE IN CHARGE OF PLUGGING OPERATIONS: |
| Mick Domenick . ADDRESS | 410 - 17th st. #1140 Denver, CO 80202 |
| PHONE # (303) 623-6144 | |
| PLUGGING CONTRACTOR Red Tiger Drilling Compa | ny LICENSE NO. 5302 |
| ADDRESS 1720 KSB Building, Wichita, Kansas 6 | |
| INVOICE COVERING ASSESSMENT FOR PLUGGING THIS | |
| NAME Dreiling Ltd. of Colorado | |
| 410 17th Street, Suite 1140 | |
| ADDRESS Denver, Colorado 80202 | PHONE # (303) 623-6144 |
| AND PAYMENT WILL BE GUARANTEED BY APPLICANT O | R ACTING AGENT. |
| | IGNED: |
| STATE CORPORATION COMMISSION | (Applicant or Acting Agent) |
| 11 11 A A 1015A. | DATE: |
| CONSERVATION DIVISION | |

Wichita, Kansas

NOTICE OF INTENTION TO DRILL

| • | | | (8 | see ruies on | reverse side) | | | | |
|-------------------------------------|---|---|---|-----------------------|---|---------------------------|------------------|--|----------------|
| Starting Date | June monti | | 86 year | ••••• | API Number 15- | 063 | -21,0 | 45-6 | 00-00 |
| OPERATOR: Licen | E 0 | Λ 4 | | | NW NE SE | s 21 | m | 31 | East |
| NameDreili | | | | | 2310 | Sec.+ | 1 wp S | , Rg | West |
| Address 410 | | | | | 2310 | ••••• | Ft. | from South Lir | ne of Section |
| | | | | | 990 | | | | ne of Section |
| City/State/29p Ver | | | | | · · | | Section Plat on | ′ | |
| Contact Person Phone 303-62 | .03 013011 | • | • • • • • • • • • • • • | • • • • • • • • | Nearest lease or u | | | | |
| Phone | .,-0144 | ₩ | | | CountyGO | | | | |
| CONTRACTOR: 1 | icense # | a. >.V. | . <u></u> | ••••• | Lease NameWJ. | | | | |
| Name | ac vige | ~ | • • • • • • • • • • • • | | Ground surface el | evation | 2952 | , | feet MSL |
| City/State | v | • | • | | Domestic well with | hin 330 feet: | | yes | X_{no} |
| Well Drilled For: | | Well Class: | Type Equ | uipment: | Municipal well wit | thin one mil | e: | yes | V |
| \underline{X} Oil | SWD | Infield | X Muc | d Rotary | Depth to bottom of | f fresh water | 175 | | |
| Gas _ | Inj . | Pool Ext. | Air | • | Depth to bottom of | | 17501 | | |
| | • | X Wildcat | Cab | • | Surface pipe by Al | | | | 2 X_ |
| If OWWO: old well | • | white | | | Surface pipe by Al | nel late. | 2751 | | <u> </u> |
| Operator | | | | | Conductor pipe re | ied to be set | None | • | ••••• |
| Well Name | | | | | Projected Total De | | | | |
| | | | | | <u>-</u> | | | | |
| Comp Date | | - | | | Formation | | sippian. | • • • • • • • • • • • • • | ••••• |
| l certify that well v | will comply wit | h K.S.A. 55-10 |)I, et seq., | plus eventu | ally plugging hole to l | | | - 14 | |
| Date Y | Signatı | re of Operato | r or Agent | (| (Som | Title | מנוווווא. | g. Managel | r |
| For KCC Use: | | | | | | | 200 | | |
| Conductor Pipe Re | equired | feet; | Minimum | 1 Surface Pi | pe Required | | $\sim \sim \sim$ | feet per A | Mr. 4 (2) |
| This Authorization | Expires g | | ? ? ?. | | Approved By | | | · · · · · · · /// // // // // // // // / | ···· |
| MARK | Nella | _ | | 5 | 275 It al | ef it | • | fe#/www | 2 |
| Carro | _ | 11 | | Ver a | ald in an | | | a Li | ul n |
| Value T | 1ser | 年る | | | 0 1 2 | 4-86 | PM | 70.0 | 2ms d |
| Jean P | 11 1 | nd 19 | | Spu | d - 6 - 24 | 7-09 | V ** " | 0 | East |
| | | | | 1 | .NW NE. S.E | sec21 | Twpl.ls | Rg. 31 | . X West |
| 6-24 | -86 | | | | | | • | , , | |
| 0 - | | D | | | | | | | |
| PLUGGING PROPOSAL IF ABOVE IS D & A | | | | | | | | | |
| This plugging prop | osal will be rev | iewed and appi | roved or rev | vised at the t | ime the district office is | s called prior | to setting sur | face casing (c | all 7 a m to |
| 5 p.m. workdays). | | | | | | o currou prior | to setting sur | race casing (c | .u.i / a.m. to |
| o piiii normanyoji | | | | | 9 | | | | |
| ist plug @ Annh | vdrite blu | ıs 10 🚓 | not donth w | .: 25 | ~ I . | C | cemtent | | |
| 15t piug @ 7.1.71 | | ۲۷ه II | eet depin w | IOO | ······································ | | | luc ck of | f bulls |
| and plug @ | w hase of | surface. | eet depth w | 7 ith '. Y .Y. | | sxs of | cement p | .v.35K.Q. | |
| 3rd plug @ | | .yui .uuc fe | eet depth w | /ith7₩. | ·W···// | sxs of | cemen i | • | ••••• |
| 4th plug @ .40 | • | fe | eet depth w | rith!⊻. | ····/`@./\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | sxs of | cement | • • • • • • • • • • | |
| 5th plug @ | · · · · · · · · · · · · · · · · · · · | fe | eet depth w | ith | | sxs of | | | |
| (2) Rathole with . | 1.2 | | 3 | | • | (b) Mouseh | ole with | .J.Q | sxs |
| | | | | | | | | | |
| NOTE: Agreement | between opera | tor and distric | t office on j | plug placen | ent and the amount of | cement to be | e used is nece | ssary prior to | plugging. |
| | | | | | tion casing is cemente | | | • • | . 00 0 |
| | | | | | p.m. workdays) | | | | |
| District office use | only: | | | | | | | | |
| District Chrice use | • | 1 | | | | | | | |
| API #15 | 063 | 3-21,0 | 45 | | | | | | |
| | | | | | sxs at | | houre | | 10 |
| Alternate 1 | | | | | DAG GL. | | | •••••• | , 17 |
| | | | | e. | donth mit | | | | 10 |
| Anternate 4 cement | nug was compl | | · · · · · · · · · · · · · · · · · · · | | depth with | • • • • • • • • • • • • • | sxs on | •••••• | , 19 |
| Hole plugged | ••••• | 19 | J, ag | gent | ••••••• | • • • • • • • • • • • | •••••• | ••••• | ••••• |
| | | | | | | | | F | Form C-1 12/85 |
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