

15-063-20815-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-063-20,815 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie OPERATORS LICENSE NO. _____

ADDRESS Suite #950, KSB&T Bldg., Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) BLOOM WELL NO. 1 WELL LOCATION C NE NW COUNTY Gove

SEC. 22 TWP. 11S RGE. 31W (E) or (W) TOTAL DEPTH 4650' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XXXX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 302.27' CEMENTED WITH 200 SACKS

CASING SIZE --- SET AT --- CEMENTED WITH --- SACKS

PERFORATED AT - - - -

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2525' with 40 sx., 2nd plug @ 1675' with

100 sx., 1 sx. hulls, 3rd plug @ 310' with 40 sx., 10 sx. in Rathole. Total 200 sx. 50-50 pozmix, 6% gel,

3% c.c.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO

(If not, explain)

Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5:30 p.m., 10/15/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

Tony Martin (Toolpusher)

PHONE # (913) 743-6777

ADDRESS 1102 Country Lane, Wakeeney, KS 67672

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita Kansas 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge

(Operator of Agent)

Jack L. Partridge, Vice President

DATE: October 31, 1984

RECEIVED
STATE CORPORATION COMMISSION
11-13-1984
NOV 15 1984
CONSERVATION DIVISION
Wichita, Kansas