### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINAL

RECEIVED KANSAS CORPORATION COMMISSION

Form ACO-1

AUG 1 3 2007 Form Must Be Typed

## **WELL COMPLETION FORM**

WELL COMPLETION FORM
WELL HISTORY - DESCRIPTION OF WELL & LEASE WICHITA, KS

| Operator: License #_33625  | API No. 15 - 163-23622-00-00  |
|--|---|
| Name: HERTEL OIL COMPANY   | County: ELLIS   |
| Address: 704 E 12TH ST   | SE_NW_NE_NW Sec. 32 Twp. 7 S. R. 20 East  West                                |
| City/State/Zip: HAYS KS 67601  | 560 feet from S / N circle one) Line of Section                               |
| Purchaser:   | 1750 feet from E / W (circle one) Line of Section                             |
| Operator Contact Person: MIKE HERTEL   | Footages Calculated from Nearest Outside Section Corner:                      |
| Phone: ( 785 ) 628-2445  | (circle one) NE SE NW SW  |
| Contractor: Name: ANDERSON DRILLING  | Lease Name: B&R Well #: 1   |
| License: 33237   | Field Name: WILDCAT   |
| Wellsite Geologist: RANDALL KILLIAN  | Producing Formation:  |
| Designate Type of Completion:  | Elevation: Ground: 2032 Kelly Bushing: 2037                                   |
| New Well Re-Entry Workover   | Total Depth: 3550 Plug Back Total Depth:                                      |
| Oil SWD SIOWTemp. Abd.   | Amount of Surface Pipe Set and Cemented at 217 Feet                           |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?   |
| ✓ Dry — Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:  |   |
|  | If Alternate II completion, cement circulated from                            |
| Operator:  | feet depth tosx cmt.  |
| Original Comp. Date:Original Total Depth:  | Drilling Fluid Management Plan PA NH 7-16-08                                  |
|  | (Data must be collected from the Reserve Pit)                                 |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content ppm Fluid volume bbls  |
| Plug BackPlug Back Total Depth   | Dewatering method used  |
| Commingled Docket No.  | Location of fluid disposal if hauled offsite:                                 |
| Dual Completion Docket No  | Operator Name:  |
| Other (SWD or Enhr.?) Docket No  | Lease Name: License No.:  |
| 07-18-07 07-23-07 07-24-07   | Quarter Sec TwpS. R East West   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | County: Docket No.:   |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells |   |
| herein are complete and correct to the pest of my knowledge.   | ate the oil and gas industry have been fully complied with and the statements |
|  |   |
| Signature:   | KCC Office Use ONLY   |
| Title Managing Member Date: 8-6-2007   | N Letter of Confidentiality Received  |
| Subscribed and sworn to before me this 6th day of August   | If Denied, Yes Date:  |
| 2007   | Wireline Log Received   |
|  | Geologist Report Received   |
| Notary Public: Lulene M. Dungardt  | UIC Distribution  |
| Date Commission Expires: $3-20-2009$   | ANLENE M. BRUNGARDT   |
|  | NOTARY PUBLIC STATE OF KANSAS My Appl. Emp. 3-20-200]                         |

| Operator Name: HERTEL OIL COMPANY  |   |                      | Leas                          | e Name: E                           | 3 & R         |   |                                       |                   |              |             |
|--|---|----------------------|-------------------------------|-------------------------------------|---------------|---|---------------------------------------|-------------------|--------------|-------------|
| Sec. 32 Twp. 7   | S. R. <u>20</u>   | East                 | ✓ West                        | Coun                                | ty: ELLIS     |   |                                       |                   |              |             |
| INSTRUCTIONS: Shot tested, time tool open temperature, fluid reco Electric Wireline Logs     | and closed, flowing<br>very, and flow rate  | and shutes if gas to | in pressures, surface test, a | whether s<br>long with              | shut-in pre   | ssure reached   | static level, hydro                   | static pressur    | es, bottor   | m hole      |
| Drill Stem Tests Taken (Attach Additional Sheets)  Samples Sent to Geological Survey  Yes No |   | Log                  |                               | og Formation (Top), Depth and Datum |               |   | Sample                                |                   |              |             |
|  |   | es 🗌 No              | Nam                           |                                     | е             |   | Тор                                   |                   | Datum        |             |
| Cores Taken  |   | □ Ye                 | es 🗸 No                       |                                     |               |   |                                       |                   |              |             |
| Electric Log Run<br>(Submit Copy)  |   | <b>✓</b> Ye          | es 🗌 No                       |                                     |               |   |                                       |                   |              |             |
| List All E. Logs Run:  |   |                      |                               | RECORD                              |               | <del></del>   |                                       |                   |              |             |
|  | Size Hole   | <del></del>          | rt all strings set-c          | <del>,</del>                        | surface, inte | ermediate, produc<br>Setting  | tion, etc.                            | # Sacks           | Type         | and Percent |
| Purpose of String  | Drilled   |                      | (In O.D.)                     |                                     | s. / Ft.      | Depth   | Cement                                | Used              | Additives    |             |
| SURFACE  | 12 1/4"   | 8 5/8"               | -tk-t                         |                                     |               | 217   | СОМ                                   | 150               | 3% CC        | ; 2% GEL    |
|  |   |                      |                               |                                     |               |   |                                       |                   |              |             |
|  | <u> </u>  |                      | ADDITIONAL                    | CEMENT                              | ING / SQL     | JEEZE RECORI  | 0                                     |                   |              |             |
| Purpose:  Perforate Protect Casing Plug Back TD Plug Off Zone                                | Depth Top Bottom  | Туре                 | of Cement                     | #Sack                               | ks Used       |   | Type and f                            | Percent Additives | 5            |             |
|  |   |                      |                               |                                     |               |   | · · · · · · · · · · · · · · · · · · · |                   |              |             |
| Shots Per Foot   | Shots Per Foot PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated |                      |                               |                                     | e             | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)  Depth |                                       |                   |              |             |
|  |   |                      |                               |                                     |               |   |                                       |                   |              |             |
|  | ·····   |                      |                               |                                     |               |   |                                       |                   |              |             |
|  |   |                      |                               |                                     |               |   |                                       |                   |              |             |
|  |   |                      |                               |                                     |               |   |                                       |                   |              |             |
| TUBING RECORD  | Size  | Set At               | •                             | Packer                              | At            | Liner Run   | Yes No                                |                   |              |             |
| Date of First, Resumerd  | Production, SWD or E  | nhr.                 | Producing Met                 | hod                                 | Flowing       | g Pump  | ing Gas Li                            | it 🗌 Oth          | er (Explain, | )           |
| Estimated Production<br>Per 24 Hours   | Oil   | Bbls.                | Gas                           | Mcf                                 | Wate          | er E  | Bbls. (                               | Gas-Oil Ratio     |              | Gravity     |
| Disposition of Gas   | METHOD OF COMPLETION Production Interval  |                      |                               |                                     |               |   |                                       |                   |              |             |
| Vented Sold  | Used on Lease   |                      | Open Hole Other (Spec         | Pe                                  | rf. 🔲 (       | Dually Comp.  | Commingled                            |                   |              |             |



# ALLIED CEMENTING CO., INC. Federal Tax I.D.

28898

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

OAKLEV

| 7-18-07<br>DATE              | SEC.          | TWP. <b>75</b> | RANGE 20W         | CALLED OUT               | ON LOCATION 6.30 PM                   | JOB START                               | JOB FINISH 7:00 PM                           |
|------------------------------|---------------|----------------|-------------------|--------------------------|---------------------------------------|---|--|
| <b>B</b> ≠ <b>R</b><br>LEASE | WELL#         | 7              |                   | demys ZE-                | 1/2N-1/4E-                            | COUNTY                                  | STATE  |
| OLD OR NEW Ci                | rcle one)     |                | NINTO             |                          |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| CONTRACTOR                   | AHA           | DRZL           | · RIL # 2         | OWNER ڪ                  | SAME                                  | -                                       |  |
| TYPE OF JOB                  | SUR           | ACE            | · 126 2           | OWNER &                  | 111110                                |   |  |
| HOLE SIZE                    | 12/4          | T.D.           | 7,7               | CEMENT                   |                                       | ·                                       |  |
| CASING SIZE                  | 25/0          | 7              | TI 2/7            | -                        | CDED                                  |   |  |
|                              | 0/8           | DEP            |                   | _ AMOUNT ORI             |                                       | 066                                     |  |
| TUBING SIZE                  | •             | DEP            | ·                 | 130 SK                   | 6 60M 380                             | C 2766E1                                |  |
| DRILL PIPE                   |               | DEP            |                   |                          |                                       |   |  |
| TOOL                         |               |                | TH                |                          |                                       | . 60                                    |  |
| PRES. MAX                    |               |                | IMUM              | COMMON                   | 150 SKS                               | _@_ <i>_/2</i> -&_                      | 1890 €                                       |
| MEAS. LINE                   |               | SHC            | E JOINT           | POZMIX                   | <u> </u>                              | _@                                      |  |
| CEMENT LEFT IN               | 1 CSG.        |                | <u>5′</u>         | _ GEL                    | 35K5                                  | @/6 55                                  | 4995   |
| PERFS.                       |               |                |                   | _ CHLORIDE               | 5 3/5                                 | @ 46 50                                 | 233 4  |
| DISPLACEMENT                 |               |                |                   | ASC                      |                                       | .@                                      |  |
|                              | EOU           | IPMENT         |                   | -                        |                                       | - <sup>@</sup> RECEIVE                  |  |
|                              | LQU           | 11 1712111     |                   |                          | KANS                                  | AS@ORPORATION C                         | OMMISSION                                    |
|                              |               |                | Santr -           | _                        | 77-110                                | @                                       |  |
| 1/27                         | CEMENTI       |                | ERKY              | -                        |                                       | - AUG 1320                              | <b>07</b>                                    |
| # 472                        | <u>HELPER</u> | $W_{i}$        | 4 YN E            |                          |                                       | _ `                                     | - <del> </del>                               |
| BULK TRUCK                   |               |                |                   |                          |                                       | CONSERVATION DIV                        | ISION  |
| # <i>3</i> 77                | DRIVER        | J.             | ERRY              |                          |                                       | wichna.ks                               |  |
| BULK TRUCK                   |               |                |                   | _                        | ·                                     | _@                                      |  |
| #                            | DRIVER        |                |                   |                          | 1,-0,0                                | - <u> </u>                              | 7 7 2  |
|                              |               |                |                   | - HANDLING               | 1585K                                 | @ 123_                                  | 300 2  |
|                              |               |                |                   | MILEAGE <u>9</u>         | 4 PEX SL                              | 1 mile                                  | 833 2  |
|                              | REN           | MARKS:         |                   |                          |                                       | TOTAL                                   | 33263  |
|                              |               |                |                   |                          |                                       |   |  |
| CEMENT                       | did           | CIRC           | -7                | <b>-</b><br>-            | SERVI                                 | CE '                                    | ţ  |
|                              | -             |                | /                 |                          |                                       | ``                                      |  |
|                              |               |                |                   | DEPTH OF JOI             | 3                                     | 7/7                                     |  |
| <u> </u>                     |               |                |                   |                          | CHARGE                                |   | 815₹   |
|                              | · -           | -              | •                 | EXTRA FOOTA              |                                       |   | 0/0  |
|                              |               |                | 1                 | MILEAGE                  | 10L                                   | @ 6 %                                   | 360 %  |
|                              | ··            |                |                   | MANIFOLD                 | Q0 112                                | <b></b>                                 | 560 4  |
|                              |               |                | THANK VAU         | - MANIFOLD <u>HEAO</u> K | a Val                                 | _                                       | 100 %  |
|                              |               | . /            | // MON / 64       | TENTU K                  | ENIA                                  |   | 180 40                                       |
| 1                            | last          | 11             | _                 |                          |                                       | _@                                      | <del></del>                                  |
| CHARGE TO: _/Z               | 2K12          | 1 051          | HANK YOU          | _                        |                                       |   | a  |
| STREET                       |               |                | <b>'</b> •        |                          |                                       | TOTAL                                   | 12752  |
| OTREET;                      |               |                |                   | -                        |                                       | ·                                       |  |
| CITY                         | STA           | ATE            | ZIP               | _                        |                                       |   |  |
|                              |               |                |                   | P الديم                  | LUG & FLOAT                           | ' EQUIPMEN                              | T  |
| •                            |               |                |                   | 878 54                   | RFACE PI                              | ul                                      | 60 7   |
|                              |               |                |                   |                          |                                       | @                                       |  |
| •                            |               |                |                   |                          |                                       |   |  |
| T- A 111-1 C                 | ·             |                | •                 |                          | ****                                  | - @                                     |  |
| To Allied Cement             |               |                |                   |                          |                                       | _ @<br>_ @                              |  |
|                              |               |                | enting equipment  | ···                      | · · · · · · · · · · · · · · · · · · · | _ @                                     |  |
| and furnish ceme             |               |                |                   |                          |                                       |   | <del></del>                                  |
| contractor to do v           | vork as is    | listed. Th     | e above work was  | •                        |                                       |   | , cer  |
| done to satisfaction         | on and sur    | pervision of   | of owner agent or | •                        | ,                                     | TOTAL                                   | 60   |
|                              |               |                | the "TERMS AND    | )                        |                                       |   | 20   |
| CONDITIONS" I                |               |                | ,                 | TAX                      |                                       |   |  |
| COLIDITIONS                  | isiou vii li  |                | side.             |                          |                                       |   |  |
|                              |               |                |                   | TOTAL CHAR               | GE                                    |   |  |
| i i                          |               |                |                   | DISCOUNT                 |                                       | IE DA II                                | ) INI 20 D 43/0                              |
| X                            |               |                | -10               | PISCOONI —               | · · · · · · · · · · · · · · · · · · · | IF PAII                                 | DAYS אנו כ                                   |
| SIGNATURE ax                 | , /           | 12 -1-         | ul VI             |                          |                                       |   |  |
| SIGNATURE ON                 | my a          | ומקני          |                   |                          |                                       |   | <u>.                                    </u> |
|                              |               |                | •                 | 11                       | PRINTE                                | D NAME                                  |  |

## ALLIED CEMENTING CO., INC. 33276

| ٠٠   |  | Fe  | deral Tax  | x I.D.                     |                          |   |              |  |  |  |
|--|--|---|--|----------------------------|--------------------------|---|--------------|--|--|--|
| REMIT TO P.O. B<br>RUSS  | OX 31<br>ELL, KANSAS                   | S 67665                                       |  |                            | SERVICE POINT:           |   |              |  |  |  |
| DATE >-23-07   | SEC. TW                                | P. RANGE                                      | ŧ  | CALLED OUT                 | ON LOCATION              | JOB START   | JOB FINISH   |  |  |  |
| LEASE BAR  | WELL#                                  | LOCATION                                      | B.D  | amar N to                  | 24 Huy                   | COUNTY  | STATE        |  |  |  |
| OLD OR NEW (Ci   | rcle one)                              | 1/4 1   | J  | Eint                       | <u> </u>                 | 1/08/2  | 1/0          |  |  |  |
| CONTRACTOR A   | AA Ou                                  | Ilin Rig #                                    | 2  | OWNED                      |                          | _   |              |  |  |  |
| TYPE OF JOB  | etury P                                | 6.37 KIG                                      |  | OWNER                      |                          | <del></del>   |              |  |  |  |
| HOLE SIZE 2  | 4                                      | T.D. 355                                      | `0   | CEMENT                     |                          |   |              |  |  |  |
| CASING SIZE  |  | DEPTH   |  | _ AMOUNT ORE               | DERED <u>/90</u>         | 6/40 67   | Gel          |  |  |  |
| TUBING SIZE DRILL PIPE   |  | DEPTH // 2                                    |  | 14 #F/0                    |                          |   |              |  |  |  |
| TOOL   | -                                      | DEPTH /630<br>DEPTH                           | 2  |                            | <del></del>              |   |              |  |  |  |
| PRES. MAX  |  | MINIMUM                                       |  | COMMON                     | 114                      | 0 1/10  | 1260 4       |  |  |  |
| MEAS. LINE   |  | SHOE JOINT                                    |  | POZMIX                     | 76                       | _@_ <del>]/                                    </del> | 1265. 9      |  |  |  |
| CEMENT LEFT IN   | CSG.                                   |   |  | GEL GEL                    | 16                       | -@ <u>-6,65</u>                                       | - 1/1 50     |  |  |  |
| PERFS.   |  | •   |  | CHLORIDE                   |                          | @   | 7007         |  |  |  |
| DISPLACEMENT   | ······································ |   |  | ASC                        |                          |   |              |  |  |  |
|  | EQUIPM                                 | ENT   |  | Flo Seal                   | 48165                    | _@ <i>2. 5</i>  | 96.80        |  |  |  |
|  |  |   |  |                            |                          | _ @   |              |  |  |  |
| and the second s | CEMENTER >                             | Shane   |  |                            |                          |   | <del>-</del> |  |  |  |
| 11.  | HELPER 5                               | sha   |  |                            |                          | _   |              |  |  |  |
| BULK TRUCK   |  | 1 1   |  |                            |                          | - <sup>@</sup> ———                                    | <del></del>  |  |  |  |
| # 362 I<br>BULK TRUCK  | DRIVER K                               | bert  |  |                            |                          | - © ———<br>@  |              |  |  |  |
|  | ORIVER                                 |   |  |                            |                          | @   |              |  |  |  |
|  | <u>JKI V ZK</u>                        | <u>, , , , , , , , , , , , , , , , , , , </u> | <del> </del>   | <ul><li>HANDLING</li></ul> | 202                      | <u>@ / 90</u>   | 383.         |  |  |  |
|  | DEMAD                                  | WG.   |  | MILEAGE                    | SK/mi/09                 |   | 945, 36      |  |  |  |
| 11201  | REMAR                                  |   | 1  |                            |                          | TOTAL   | 3328, 24     |  |  |  |
| 1630'  | 25 5ks                                 |   | :  | <u>·</u>                   |                          |   |              |  |  |  |
| 927'   | 100 SKS                                | •   |  | _                          | SERVI                    | CE  |              |  |  |  |
| 40.440   |  |   |  | DEPTH OF JOB               | • • •                    |   |              |  |  |  |
| 262'   | 40 sks                                 | •   |  | _ PUMP TRUCK               |                          | ·   | 1015 @       |  |  |  |
|  |  |   |  | EXTRA FOOTA                |                          | <u> </u>  | 5/5,3        |  |  |  |
| 40'  | 10 sks                                 | <del></del>                                   |  | _ MILEAGE                  |                          | @ 6.00  | 3/2 00       |  |  |  |
| Ret Hole   | 15 sks                                 |   | <del></del>  | - MANIFOLD                 |                          |   |              |  |  |  |
| / · · · · · · · ·  | 15 07-5                                | •   |  |                            | ·                        |   |              |  |  |  |
| CHARGE TO:   | 1. 1. 1.                               | <b>.</b>                                      |  | RECE                       | IVED                     | _@  |              |  |  |  |
| CHARGE TO:   | ertel C                                | )//   |  | _ KANSAS CORPORAT          | FION COMMISSION          |   | e . Arrit    |  |  |  |
| STREET   |  |   |  | _ AUG 1 3                  | 3 2007                   | TOTAL   | 1127 00      |  |  |  |
| CITY   | STATE _                                | ZIP   |  |                            |                          |   |              |  |  |  |
| C11 1  | STATE_                                 | ZIP_  | <del>"- '- '- '- '- '- '- '- '- '- '- '- '- '-</del> | _ CONSERVAȚIO<br>WICHTI    | NDIVISION<br>LUG & FLOAT | EQUIPMEN  | T            |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |  | •   |  |                            |                          |   |              |  |  |  |
| . !  |  |   |  |                            |                          | @   | 1            |  |  |  |
| . *  |  | •   |  |                            |                          |   | •            |  |  |  |
| To Allied Cementi  |  | •   | 1  | - Dry t                    | tole Hujo                | _@  | 35.00        |  |  |  |
| You are hereby red   | quested to ren                         | cementing equi                                | ipment   |                            |                          | _@  |              |  |  |  |
| and furnish cemen  |  |   |  |                            |                          | _@  | -            |  |  |  |
| contractor to do w   |  |   |  | •                          |                          |   | 70 00        |  |  |  |
| done to satisfactio  | n and supervis                         | sion of owner ag                              | ent or   |                            |                          | TOTAL   | 33,          |  |  |  |
| contractor. I have   |  |   | us and   | TAX                        |                          |   | •            |  |  |  |
| CONDITIONS" li   | vien on the ter                        | erse side.                                    |  |                            |                          | •   |              |  |  |  |
| 1.1  | Vin Ks,                                | 4   |  | TOTAL CHARG                | iE                       |   |              |  |  |  |
| - T  | Now .                                  |   |  | DISCOUNT                   |                          | IF PAI  | D ÎN 30 DAYS |  |  |  |
| ĺ  | •                                      |   |  |                            |                          | ,   |              |  |  |  |
| SIGNATURE /  | my Br                                  | date  |  |                            |                          |   |              |  |  |  |