Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division



Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

**WELL PLUGGING RECORD** K.A.R. 82-3-117

| Lease Operator: JOHN O. FARMER, INC.   |  |   |                          |                                       | API Number: 15 - 141-20,402-00-00   |   |   |                                |
|--|--|---|--------------------------|---------------------------------------|---|---|---|--------------------------------|
| P.O. Box 352 Russell, KS 67665   |  |   |                          |                                       | Lease Name: BEISNER UNIT  |   |   |                                |
| Phone: (785 ) 483 - 3144 Operator License #: 5135  |  |   |                          |                                       | Well Number: 1  |   |   |                                |
| Phone: Operator License #:   |  |   |                          |                                       | Spot Location (QQQQ): <u>SW - NW - SW - NE</u> 1700  Feet from X North / South Section Line |   |   |                                |
| The plugging proposal was  | approved on: 4/2   | 24/09   |                          | (Date)                                | 23  | 30 Feet from X  | East / West Section Line                                      |                                |
| by: Ray Dinkel (KCC District Agent's Name)  Is ACO-1 filed? X Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet) |  |   |                          |                                       |   | Sec. 35 Twp. 9 S. R. 15W East West                        |   |                                |
|  |  |   |                          |                                       | County: Osborne  Date Well Completed: 4/27/09   |   |   |                                |
|  |  |   |                          |                                       |   |   |   | None Depth to Top: Bottom: T.D |
| Depth to Top; Bottom: T.D  |  |   |                          |                                       | Plugging Completed: 1:00PM 4/27/09  |   |   |                                |
| Depth to Top: Bottom: T.D  |  |   |                          |                                       |   |   |   |                                |
| Show depth and thickness of  | of all water, oil and gas  | formations.   |                          |                                       |   |   |   |                                |
| Oil, Gas or Water Records Casing Record (Surface Conductor & Production)   |  |   |                          |                                       |   |   | on)   |                                |
| Formation  | Content  | From  |                          |                                       |   | Put in  | Pulled Out  |                                |
|  |  | Surface   | 220.58'                  | 8 5/8'                                |   | 220.58'   | None  |                                |
|  |  |   |                          |                                       |   |   |   |                                |
|  |  |   |                          |                                       |   |   |   |                                |
|  |  |   |                          |                                       |   |   |   |                                |
| hole. If coment or other plus 1st Plug @ 1242 2nd Plug @ 832' 3rd Plug @ 270' 4th Plug @ 40'W  | ys were used, state the 1. W/25sks 30sl W/100sks 15sl W/40sks Total W/10sks Comp | character of s<br>ks In Ra<br>ks In Mon<br>al 220sk<br>pleted @ | t Hole use Hole s 60/40P | Circu<br>Plugs<br>oz 4%Ge:<br>4/27/09 | ulat<br>ulat<br>s di<br>lW/½  | ed 1st Plug<br>ed 1st Plug<br>splaced with<br>#CF/sk By A | 15 Minutes W/52 Vis M   |                                |
| Name of Plugging Contracto   | D  |   | 763 Hay                  |                                       |   |   |   |                                |
| Address:   |  |   | armer, I                 |                                       |   | <u> </u>  |   |                                |
| Name of Party Responsible  | for Plugging Fees:   | JIII O. 10  | armer, r                 |                                       |   |   | 111111111111111111111111111111111111111                       |                                |
| State of Kansas  | County,  | Russel  | L1                       | . , SS.                               |   |   |   |                                |
| John O.  | Farmer III   |   |                          | . (Employee o                         | f Opera   | ator) or (Operator) on                                    | above-described well, being first duly                        |                                |
|  |  | facts statemen  | ts, and matters          | herein conta                          | ined, a   | nd the log of the abo                                     | ove-described well is as filed, and the                       |                                |
| same are true and correct,   | ·  | Signature)  | JARO                     | ) Far                                 | W_  | 無   |   |                                |
|  | (  | Address)  | PO. Box                  | x 352, I                              | Russ  | ell, KS 6766  | 5   |                                |
|  | SUBSCRIBED and S   | WORN TO bef   | ore me this 71           | 01                                    |   | May   | 20 09  GOVERN RETURN - State of Konses  Conservat A Structure |                                |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS CORPORATION COMMISSION