Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

API Number: 15-129-00427 -00-01 Lease Operator: Oxy USA, Inc. Address: PO Box 2528 Liberal KS Phone: 620 629 4200 Operator License #: 5447 Type of Well: SWD (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: D-27,105 Feet from North / South Section Line 3-16-09 The plugging proposal was approved on: West Section Line East by: Steve Durrar (KCC District Agent's Name) 34 s. R. 41 East West Is ACO-1 filed? X Yes No If not, is well log attached? Producing Formation(s): List All (If needed attach another sheet) 6-14-66 Date Well Completed: _ Depth to Top: <u>4309</u> Bottom: <u>4330</u> T.D. <u>52/0</u> 4-2-09 Plugging Commenced: Bottom: Depth to Top: Plugging Completed: Bottom: . Depth to Top: Show depth and thickness of all water, oil and gas formations Oil. Gas or Water Records Casing Record (Surface Conductor & Production) **Pulled Out** From To Size Put In Content Formation 1520 4989 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. CIBP Shot to pulled 51 to 1500. Attempt to circ hole w/mud. Mixed 50 sx plug 1500 to 1350. Tag @ 1440. Mixed 50 Sx 660-510. Tag@620. Mixed 50 Sx 600 to 450 Mixed 90 SX 300 to O. Capped 8 \$ 3 ft. below G.L. Name of Plugging Contractor SARGENTANDHORTON PLUGGING, INC. License #: 3//5/ Name of Party Responsible for Plugging Fees Oxy USA T (Employes of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein softained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. ANITA PETERSON Notary Public - State of Kansas My Appt. Expires October 1, 2009 SUBSCRIBED and SWORN TO before me this

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Notary Public

My Commission Expires:

KANSAS CORPORATION COMMISSION