

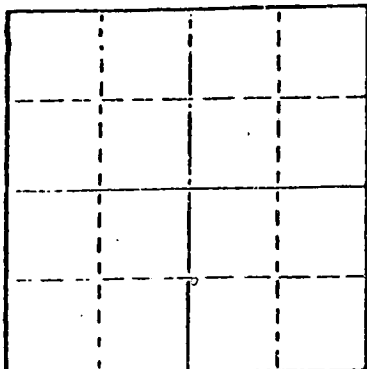
15-109-20162-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Logan County, Sec. 8 Twp 11S Rge. 32 xE/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
SW NE NW



Locate well correctly on above
Section Plot

Lease Owner Beren Corporation
Lease Name Schippers Well No. 1
Office Address 970 Fourth Financial Center, Wichita, KS
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole
Date Well completed 2-16-81 19
Application for plugging filed 2-16-81 19
Application for plugging approved 2-16-81 19
Plugging commenced 2-16-81 19
Plugging completed 2-16-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation Depth to top Bottom Total Depth of Well
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	324'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 1st Plug @ 1600' w/70 sx.
- 2nd plug @ 300' w/20 sx.
- 3rd plug @ 40' w/10 sx.
- 5 sx in rat hole
- 5 sx in mouse hole

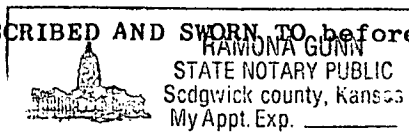
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg., Wichita
(Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of March, 1981



Ramona Gunn Notary Public.

My commission expires Jan. 25, 1984

RECEIVED
STATE CORPORATION COMMISSION

3-10-1981
MAR 10 1981

CONSERVATION DIVISION
Wichita, Kansas

15-109-20162-00-00
WELL LOG

COMPANY Beren Corp.

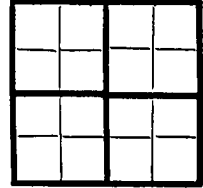
SEC. 8 T. 11S R. 32W
LOC. SW NE NW

FARM Schippers NO. 1

RIG. NO. 21
TOTAL DEPTH 4699'
COMM. 2-4-81

COMP. 2-16-81

COUNTY Logan
KANSAS



CONTRACTOR Murfin Drilling Co.

CASING
20 10
15 8
12 8 5/8" set @ 324' w/250 sx. 60-40 Posmix
13 5

ELEVATION
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Soil & Sand	235'
Shale	900
Sand & Shale	2605
Shale & Lime	4015
Lime	4103
Shale & Lime	4154
Lime	4175
Shale & Lime	4271
Lime	4327
Lime & Shale	4485
Lime & RTD	4699

RECEIVED
STATE CORPORATION COMMISSION
3-10-1981
MAR 10 1981

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Schippers #1 well.

RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____

David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 6th day of March 19 81

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC