

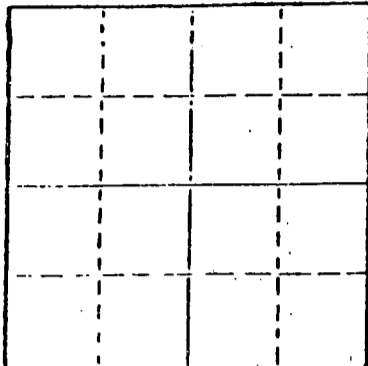
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Logan County. Sec. 9 Twp. 11S Rge. 32W E/W
Location as "NE/CNW/SW" or footage from lines
SW NW

Lease Owner Beren Corporation
Lease Name L. James Well No. 1
Office Address 970 Fourth Financial Center, Wichita, KS
Character of Well (Completed as Oil, Gas or Dry Hole) 67202
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed 2-19-82 19
Application for plugging filed 2-19-82 19
Application for plugging approved 2-19-82 19
Plugging commenced 2-19-82 19
Plugging completed 2-19-82 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
Producing formation Depth to top Bottom Total Depth of Well 4670

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	321	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

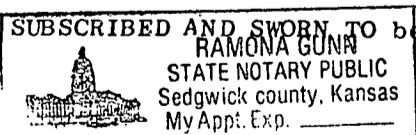
1st plug @ 1700' w/70 sx
2nd plug @ 340' w/40 sx
3rd plug @ 40' w/10 sx
10 sx in rat hole
5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg., Wichita
(Address) KS 67202



My commission expires Jan. 25, 1984

Ramona Gunn

Notary Public

STATE CORPORATION COMMISSION

RECEIVED
3-9-1982
MAR 9 1982

CONSERVATION DIVISION
Wichita Kansas

WELL LOG

COMPANY Beren Corporation

SEC. 9 T. 11S R. 32W
LOC. SW NW

FARM L. James NO. 1

RID. NO. 23

TOTAL DEPTH 4670

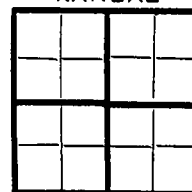
COUNTY Logan

COMM. 2-10-82

COMP. 2-19-82

KANSAS

CONTRACTOR Murfin Drilling Co.



CABING

20	10
15	8-5/8" @ 321' w/250 sx 60-40 Sunset
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil	70
Sand & Clay	235
Shale	321
Shale & Sand	2585
Anhydrite	2605
Sand & Shale	2960
Lime & Shale	4670

RTD

RECEIVED
STATE CORPORATION COMMISSION

3-9-1982

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the L. James #1 well.

RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____

David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 5th day of March 1982

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC