STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

OIL, GAS OR WATER RECORDS

WELL PLUGGING RECORD K.A.R.-82-3-117

15-109-20385-00-00

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

| API | NUMBER_ | 15-10 | 9-20,38 | 5-00-00 |
|-----|---------|-------|---------|---------|
| | | | | |

| LEASE | NAME_ | #1 | Swart | |
|--------|-------|----|-------|---|
| WELL I | | | | _ |

WELL NUMBER 4290 NFt. from S Section Line

 $4290~\mathrm{W}$ Ft. from $\acute{\mathbf{E}}$ Section Line

| LEASE OPERATOR Search Natural Resources, Inc. | SEC. 12 TWP. 115 RGE. | 32 (K) or (W) |
|---|-----------------------|---------------|
| ADDRESS 1860 Blake St. Suite 820, Denver, CO 80202 | COUNTY Logan | 3.5° 70. |
| PHONE#(303) 297-2160 OPERATORS LICENSE NO. 4301 | Date Well Completed | 7/27/85 |
| Character of Well <u>P&A</u> | Plugging Commenced _ | 7/27/85 |
| (OII, Gas, D&A, SWD, input, Water Supply Well) | Plugging Completed _ | 7/28/85 |
| Did you notify the KCC/KDHE Joint District Office prior to p | lugging this well? | yes |
| Which KCC/KDHE Joint Office did you notify? Hays | | |
| Is ACO-1 filed? NA if not, is well log attached? | | |
| Producing Formation <u>none</u> Depth to Top | BottomT.0 | |
| Show depth and thickness of all water, oil and gas formation: | s • | |

| Formation | Content | From | То | Size | Put in | Pulled out |
|-----------|---------|------|----|---------------------------------------|--------|------------|
| | | | _ | | | |
| | | | - | | | |
| • | | | - | · · · · · · · · · · · · · · · · · · · | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

| 2558' | 20sx | 60/40 pos mix w/ 6% gel | |
|-------|-------|---|---|
| 1640' | 100sx | 60/40 pos mix w/6% gel + l sx flowcell | _ |
| 340' | 40sx | 60/40 pos mix w/6% gel | _ |
| 40' | 10sx | 60/40 pos mix w/6% gell + 10sx in rathole | _ |

(If additional description is necessary, use BACK of this form.)

| | | | • | | • • | | | | |
|---------|--------------|---------|---------|-------|--------------|------|-------------|------|--|
| Name of | Plugging Con | tractor | Stoeppe | elwer | th Drilling. | Inc. | _License No | 8301 | |
| Address | P.O. Box | 978, | McCook, | NE | 69001 | | | | |

Colorado ___ COUNTY OF Denver STATE OF

Carl E. Campbell, Search Natural Resources, InEmployee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

CASING RECORD

1860 Blake St., Denver, CO 80202 (Address)

SUBSCRIBED AND SWORN TO before me this 16th day of August

Rebecca L. Davisal VPUBLIC

My Commission Expires: February 10, 1989 STATE CORPORATION COMMISSION

Tebecca

SEP 9 1985 9-9-1982 CONSERVATION DIVISION

Form CP-4 Revised 08-84