

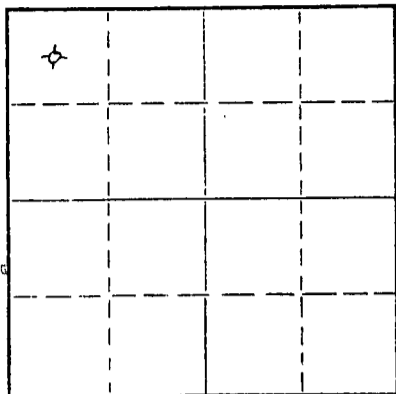
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Logan County. Sec. 14 Twp. 11S Rge. 32 (X) W (W)

Location as "NE/CNW/SW" or footage from lines App C NW NW
Lease Owner Murfin Drilling-Nadel & Gussman-Raymond Oil
Lease Name Johnson "H" Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed 8-3-1971
Application for plugging filed 8-3-1971
Application for plugging approved 8-3-1971
Plugging commenced 8-3-1971
Plugging completed 8-3-1971
Reason for abandonment of well or producing formation D & A

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey, Hays, Kansas
Producing formation Depth to top Bottom Total Depth of Well 4705 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

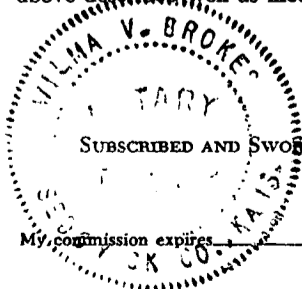
1650' w/70 sxs
270' w/20 sxs
40' w/10 sxs

RECEIVED
STATE CORPORATION COMMISSION
AUG 12 1971
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *James R. Daniels*
617 Union Center, Wichita, Kansas 67202
(Address)



SUBSCRIBED AND SWORN to before me this 11 th day of August 19 71

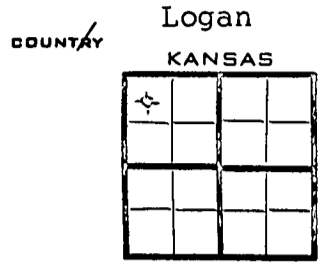
Wilma V. Brokes
Wilma V. Brokes Notary Public.

15-109-20011-00-00
WELL LOG

COMPANY Murfin Drilling Co.-Nadel & Gussman-
Raymond Oil
FARM Johnson "H" NO. 1

SEC. 14 T. 11S R. 32W
LOC. App C NW NW

RIG. NO. 2
TOTAL DEPTH 4705'
COMM. 7-24-71 COMP. 8-3-71
SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED



CASING
20 10
15 8 5/8" @ 284' w/200 SXS
12 6
13 5

ELEVATION 3051 KB
PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

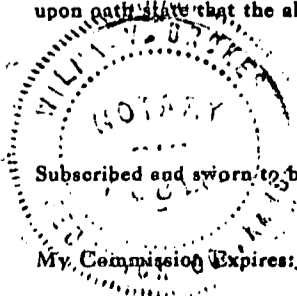
- 250 Sand
- 2320 Shale
- 2370 Sand
- 2535 Shale
- 2598 Anhydrite
- 2990 Shale
- 3820 Lime & Shale
- 4705 Lime

RECEIVED
STATE CORPORATION COMMISSION
8-12-1971
AUG 12 1971
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Johnson "H" #1 well.



Subscribed and sworn to before me this 11th day of August 19 71

My Commission Expires: February 7, 1975

James R. Daniels
Wilma V. Brokes
WILMA V. BROKES NOTARY PUBLIC