WELL PLUGGING RECORD K.A.R.-82-3-117

STATE OF KANSAS STATE CORPORATION COMMISSIC	WELL PLUGGING RECORD K.A.R82-3-117			API NUME	API NUMBER 15-109-20548-00-00		
200 Colorado Derby Building Wichita, Kansas 67202	15-109-20548-00-00			LEASE NA	LEASE NAME Sharp B		
	TYPE	TYPE OR PRINT			WELL NUMBER 1		
· · · · · · · · · · · · · · · · · · ·	NOTICE: Fill out completely and return to Cons. Div.			3520	3520 Ft. from S Section Line		
	office w	office within 30 days.			1050 Ft. from E Section Line		
LEASE OPERATOR Murfin Drilling Co., Inc.				sec. 15	SEC. 15 TWP. 118 RGE. 32W (E) or (W)		
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202				COUNTY I	COUNTY Logan		
PHONE#() 267-3241 OPERATORS LICENSE NO. 30606					Date Well Completed 1/20/93		
Character of Well dry				Plugging	g Commenced	1/20/93	_
(Oll, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 1/20/93		
The plugging proposal was a	approved on					(date)
by				(KC	C District /	Agent's Name)	•
Is ACO-1 filed? yes							_
Producing Formation	Dep	th to T	ор	Botte	omT	.D	_
Show depth and thickness o	f all water, oil	and ga	s formati	ons.			
OIL, GAS OR WATER RECORDS			c	ASING RECO	RD		
Formation Content	From	То	Size	Put in	Pulled out		
			8 5/8	3031			
Describe in detail the man placed and the method or were used, state the cha	methods used in racter of same	introdu and de	icing it i epth plac	nto the ho ed, from_	_feet to	feet each :	uug:
Plug w/25 sx @ 2560'; 100 JC 8 p.m. 1/20/93.	sx @ 1650'; 40	sx @ 35	0'; 10 sx	@ 40'; 15	sx KH, 607	40 , 2% ger.	
	description is n	ecessar	y, use <u>BA</u>	CK of this	form.)	•	
Name of Plugging Contracto	r <u>Murfin Drilli</u>	ng Co.,	Inc.		License No.	30606	
Address 250 N. Water, Su	ite 300; Wichita	, KS 67	202		··		<u>.</u>
NAME OF PARTY RESPONSIBLE	FOR PLUGGING FEE	s: <u>N</u>	lurfin Dri	lling Co.,	Inc.		
STATE OF Kansas	COUNTY O	F Sedg	gwick		_,ss.		
Larry M. Jack, Production	Manager		(Employee o	f Operator)	or (Operator) 0
above-described well, bein statements, and matters the same are true and corr	herein contained	and th	oath, says ne log of	the above-	ave knowled described w	ell as filed	cts tha
THE SOME OFF. IT HE OUT COLL	out, so here me	((Signature		my My	fall	- 17 - 18
	¢	((Address)	Wichit	a, KS	· · · · · · · · · · · · · · · · · · ·	· · ·
KERRAN REOBSCANBE Notary Public State of Kans3 My Applexa.	D AND SWORN TO b	efore :	ne this _ black a	28 124 1) l (Januar Januar Ary Rubico	CEIVED IN SOMMISSION	

My Commission Expires: 2/6/94