STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202

WELL PLUGGING RECORD

Make Required Affidavit		Logan	Coi	inty. Sec.	36 Twp.	11S Rge. 35W E/W			
Mail or Deliver Report to	deport to Location as "NE/CNW/SW/" or footage from lines								
Conservation Division		NE NW							
State Corporation Comm.	Lease	Owner B	eren Coi	poration					
245 North Water	Lease		bert		<u> </u>	Vell No. 1			
Wichita, KS 67202	Office			anth Einen		*****			
	Charac	tor of Wo	3/U FOL	iren rinan	cial Ctr.,	Wichita, KS 6720			
	Cnarac			steted as (Dil, Gas c	r Dry Hole)			
	***************************************	D:	y hole						
	Date W	ell comple	eted			4-13-82 19			
	Applic	ation for	pluggin	g filed		4-13-82 19			
	Applica	ation for	pluggin	g approved	1	4-13-82 19			
		ng commend				4-13-82 19			
		ng complet							
				of well or	nroducin	<u>4-13-82</u> 19 g formation			
		,	y Hole	01 #011 01	producin	E TOTME CTOM			
	if a p			ahandanad	dota of	last production			
	ar a p	roducing w	-11 15	abandoned,	uate of	•			
	W0.0		· 1. 4. a. d. a. a. d.	· · · · · · · · · · · · · · · · · · ·		19.			
Locate well correctly on above Section Plat						ion Division or			
	its age	ents befor	e plugg	ing was co		yes			
Name of Conservation Agent who s					Carl Goo				
Producing formation	Dep	oth to top	В	ottom	Total De	pth of Well 4865'			
Show depth and thickness of all	water, oil	l and gas	formati	ons.					
OIL, GAS OR WATER RECORDS						CASING RECORD			
TO LINA MADE	ACANTOS TONO	Transi	1	1					
	YONTENT	FROM	то	SIZE	PUT IN	. PULLED OUT			
surface			<u> </u>	8-5/8"	324'	none			
			L	<u> </u>		·			
		1		T	1	,			
feet for each plug	set.				-	3270			
	lst plug (1570' w/	80 sx.			Ok Ca			
	2nd plug @				64 41 40 40 40 40 40 40 40 40 40 40 40 40 40 4	ON THE WAY			
	3rd plug @	40' w/10	CV.		Total Control of the				
	10 sx in r	sx in rat hole			To to	0 14			
	10 sx in m	ouse hole	`			10.5			
		ioube_note				O. The			
						2 10			
									
(If additional de:	scription	is necess	ary, use	e BACK of	this sheet	:)			
Name of Plugging Contractor	Murfin Dr	illing Co	npany			•			
					·				
STATE OF KANSAS									
		ry of	SE	DGWICK		ss.			
David L. Murfin, Drlg. Mgr.,	<u>Murfin Dr</u>	lg. Co.	_(emplo	yee of own	er) or (or	wner or operator)			
of the above-described well, bein	g first di	uly sworn	on cath	, says: T	hat I have	e knowledge of			
the facts, statements, and matter	s herein d	contained	and the	log of th	e above-d	escribed well			
as filed and that the same are tr	ue and com	rrect. So	help m	e God.					
LAUREL DAVIS	en terrosperio con como en co		, <u>, , , , , , , , , , , , , , , , , , </u>						
NOTARY PUBLIC	(Sigr	natur(e)			Mins				
STATE OF KANSAS									
My Annt Evn			David L	. Murfin.	Driking	Manager			
My Appt. Exp.	:	617 Union		. Murfin, dg., (A					
My Appt. Exp.	į		Ctr. Bl	dg., (A	ddress)Wi	chita, KS 67202			
SUBSCRIBED AND SWORN TO before	į		Ctr. Bl	dg., (A					
My Appt. Exp.	į		Ctr. Bl	dg., (A	ddress)Wi	chita, KS 67202			
My Appt. Exp.	į	26th	Ctr. B1	dg., (A of Quel	ddress)Wi April	chita, KS 67202 , 1982			
SUBSCRIBED AND SWORN TO before	re me this	26th	Ctr. Bl	dg., (A of Quel	ddress)Wi April	chita, KS 67202			
SUBSCRIBED AND SWORN TO before	į	26th	Ctr. B1	dg., (A of Quel	ddress)Wi April	chita, KS 67202 , 1982			

WELL LOG

Beren Corp.

sec. 36 t. 11S R. 35W

Loc. NE NW

COUNTY

FARM Robert

NO. 1

RIG. NO. 23

TOTAL DEPTH 4865 **сомм.** 3-31-82

4-13-82

CONTRACTOR Murfin Drilling Company

KANSAS

CASING

20

a −5/8" csg., set @ 324' w/260 sx. 60-40

ELEVATION

12

15

6 Sunset.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

200	surface sand
324	shale
2721 '	shale & sand
2746 '	anhydrite
4610'	lime & shale
4685 '	lime & shale & sand
4865 '	lime & shale



	management of the second second second second	The same of the sa	ر ري چيسوپيت د استيت	وهجيون ويواد المراث الدياسي	ار مینیان در مواجع در این از مینیان مینیان مینیان در این از این از مینیان مینیان مینیان مینیان در این از این ا این این این این این این این این این این	and the same and t
State of	KANSAS					
County of	SEDGWICK	} ss:				
I, David	L. Murfin,	Drlg. Mgr.	of the	Murfin	Drilling	Company
upon oath sta	te that the above	and foregoing is a true	and correct copy	of the log of the	Robert #1	well.
	LAUREL NOTARY F STATE OF I My Appt. Exp.	URLIC		David L. M	Jurfin, Drilling M	anager
Subscribed an	nd sworn to befor	me this 26th	_day of	April	19.82	Ü
My Commiss	sion Expires:	12-19-84		Laurel Day	JUNE NOTARY PUBLIC	wes_