Jun. 12. 2009 8:24AM

Berexco 785-628-8870

KCC MICHITA

RECEIVED

STATE OF KANSAS
STATE COMPORATION COMMISSION
200 Colorado Derby Bldg.
Wichira, Kansas 67202 10 S 2 S 2009 THE PINCETING RECORD

CMI For Morrin

All Information Compl	larely	MASTING FA			10	
Required Affidavic	COUNTY LOS	gan		SEC. 5	TWP. 115	RGE. 32 E/W
,	Location as	n quarte	rs or fo	ontage fro	m lines:	
	Senunn	<u> </u>	_ <u>K_C_C</u>	- Lie an	# 53	164 No. 1
	TLEASE OWNET_	Beren	Corpor	atton	Uall	No. 1
	Lease Name _	Hey	en		MATT.	No. 1
	Office Addre	ss <u>970</u>	Fourth	<u>Financial</u>	<u>Ctr. Wich</u>	ita, KS _67202
	Character of	Well (Co	mpletec	las Oil, (Gas or Dry H	pre): ury note
	note Well Co	molered		7-18-	82	
	Aumildentien	for plue	ring fil	Led	7-18-82	
		manaed			7-18-8 <u>2</u> _	
1 1 1	101 venden cer	mleted			1-10-05	
	Program for	-bendovæe	nt of w	ell or pro	ducing form	ation
	" Reason for	R Dat Mick pre-	Dry			
Locate Well correctly on above				er +bo Cans	servation Di	vision or it's
Section Platt.	Was permiss	ion obtai	ved tro	EI LIE COAL-	D VAC	
	Agent's bef	ore plugg	ing was	Commence	Coul Cood	
me of Conservation Age	ant who supervi	sed plugg	ing of	this well	CAPI GOOG	7770'
	I	Depth to 1	top			<u>2770</u>
ow depth and thickness	of all water	, oil and	gas for	macions.		
						Casing Record
L. GAS OR WATER RECORD			To	Size	Put in	Pulled Out
rmation	Content	From				
Sorrace				8-5/8"_	322	None
20//		Ţ	 	<u> </u>	 	
luid was placed and the corner plugs were used to the corner plugs	esti bree e					
ist plug set @ 1700 2nd plug set @ 350	D' W/100 5x					
					<u></u>	
in au in vathala.						
5 sx. in mousohele						
				NED RACK	of this she	et)
(If additi	onal descripti	on is nec	lling (ישיבי בי		······································
Name of Plugging Cont	rsectormu					
STATE OF KANSAS	COUNTY	or Sedgh	IOVEE O	Fowner) o	r (owner or	operator) of the knowledge of the
David I Murfi above-described well	n haine first (uly svor	OT OH	th, says:	That I have	-described well a
David L Murfi above-described well facts, statements, as	nd marcers her	ein conta	ined an	d the log	Of the size)
facts, statements, at filed and that the s.	ame are true a	nd comec				1 -1 24/1
			(8	ignature)_	Museri	n - 617 Union Ct
RAM STATE	10NA GUNN ! NOTARY PUBLIC :			ya <u>v</u> Wic	<u>id L. Murti</u> hita. KS (A	ddress) 67202
Sedowici	k county, Kensas Exp. 1-35-44				of August	
SDESCRIBED AL	. cop. <u>.t.m.≓181</u> 1 m.mmb1 500 bod				AT AUGUST	~
2002CGTDDD M	AD ZIMIKATIN DEI	ore me ti	-نـــ 115	9th day		
	D-SICKNITT DE	fore me ti	΄,	Lanco	10 Lu	المرابع
	D-ZIURM-III OSI	iore me t	΄,	Lanco	10 Lu	Notary Public
My Commission expir	٠		΄,	9th day	10 Lu	

