| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | WELL PLUGGING RECORD K.A.R82-3-117 | API NUMBER 15-109-20,265-20-20 |
|--|---|-------------------------------------|
| Minkida Vanas (2000 | 9-20265-00-00 | LEASE NAME EMEL |
| • | TYPE OR PRINT | WELL NUMBER #1 |
| an | TICE:FIII out <u>completely</u> d return to Cons. Div. ffice within 30 days. | SPOT LOCATION 1980'FSL 660'FEL |
| | · | SEC. 19 TWP 11SRGE 36 (SCHOOL (W) |
| LEASE OPERATOR Chief Drilling | , co., inc. | county Logan County, Ks. |
| ADDRESS 905 Century Plaza Wichita, Ks. 67202 | | Date Well Completed 1-4-83 |
| PHONE (316, 262-3791 OPERATE | ors License No. 5886 | Plugging Commenced 3-21-85 |
| Character of Well <u>Dil Bo</u> longer p (Oll, Gas, D&A, SWD, Input, Water S | producing upply Well) | Plugging Completed 3-21-85 |
| Did you notify the KCC/KDHE Joint D | istrict Office prior to plug | ging this well7yes |
| Which KCC/KDHE Joint Office did you | notlfy? District #6 | |
| Is ACO-1 filed? yes If not, | | |
| Producing formation <u>K.C.</u> | with w Depth to top | ell plugging application bottom |
| Show depth and thickness of all water | er, oil and gas formations. | |
| OIL, GAS OR WATER RECORDS | CASII | NG RECORD |
| Formation Content | From To Size Put | n Pulled out |
| Surface 7 jts. new 8 5/ | 8" 20# casing, 279 set | @ 282' gr. cemented w/165 |
| sx. common, 3% c.c., 2% gel | | |
| production 135 jts. used 4 | 1/2 101. J# Pasing, la 157 | shee on bottom, insert float |
| Describe in detail the manner in whithe mud fluid was placed and the met the hole. If cement or other plugs we depth placed, from feet to feet e | thod or methods used in intro thod or methods used in intro tere used state, the characte | oducing it intop to tool 2778' |
| | ed hulls, 50 sx. common, | 50 sx. pozmix, |
| 2 sx. c.c., 33 sx. Ben | tonite gel. | |
| (if additional description | on is necessary, use <u>BACK</u> of | this form.) |
| Name of Plugging Contractor Address 905 Century Plaza, Wid | Chief Drilling Co., | Inc, License No. 5886 |
| STATE OF Kansas Co | DUNTY OF Sedgwick | |
| F.W. Shelton, Jr. | | , \$5. |
| での発送と数で述来 of above-described well, | (employee of | operator) or th. savs: That |
| I have knowledge of the facts, state the log of the above-described well correct, so help me God. | ments, and matters herein co | ntained and |
| MARTHA E. GUSTIN | (Signature) F.₩ | Shelton, Jr., Vice Pres. |
| NOTARY PUBLIC STATE OF KANSAS | (Address) 9 <u>0</u> | 5 Century Plaza, Wichita |
| | KS D AND SWORN TO before me that | s. 67202 s.8thday of April, 1985 |
| | /// | Artha E. Olestin |
| My Commission expires: | Martha E. | |

Form CP-4

WELL LOG

£1,1e

RECEIVED STATE CORPORATION COMMISSION

CHIEF DRILLING CO., INC. 905 Century Plaza Wichita, Kansas 67202

NOV 1 5 1984

11-15-1984

CONSERVATION DIVISION
Wichita, Kappas

EMEL #1 C NE SE SEC. 19-11S-36W

Logan County, Kansas

CONTRACTOR: Warrior Drilling Co., Rig #1 CASING RECORD: 8 5/8" 279' set @ 282'

COMMENCED: 11-24-82 COMPLETED: 12-05-82

cem. w/165 sx. common 3% c.c.

2 % gel

| ELEVATIONS: |
|---|
| 3360 GR. 3362 D.F. 3365 K.B. 2 9 5 0 0 |
| |

Ranl35 jts. used 4 1/2" 10.5 casing, set guide shoe on bottom, insert float @ 4576', centralizer and combination basket @ 4500', centralziers @ 4450', centralizer & basket @ 2778', D.V. tool 2763' centralizer @ 2733' cemented w/160 sx. 60-40 pos mix, 10 bbl. salt flush.

STATE OF KANSAS, COUNTY OF SEDGWICK) ss:

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the C NE SE SEC. 19-11S-36W Logan County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

A LA TRIA E. GUOTIL.

ILA TRY PUBLIC

STATE OF KANSAS

THE USS 4-15-85

F. W. Shelton, Jr., Vice Pres.

Subscribed and sworn to before me this 13th day of December, 1982

Martha E. Gustin Notary Public

SUN OILWELL CEMENTING

A Div. of BJ-Hughes Services/a Hughes Tool Company



INVOICE DATE

DIRECT BILLING INQUIRIES TO:

TERMS

TERMS

REMITTON

RE

03/20/85 SPAGE 2 INVOICE NO. 30 1 205618

WAUTHORIZED BY WE

CHIEF DRILLING

BOX 240

RECEIVED APR 0 9'85

RURCH ORDER REF. NO.

HOISINGTON KS

| | | 44 | | | | |
|--------------------------|-------------|------------|---------------------|-------------|---------------|-------------------|
| LEASE NAME AND NUMBER | STATE | COUNTY/PAR | ISH 🐪 📗 | CITY | DISTRICT NAME | DISTR. NO. |
| | | | 08204001 | | | |
| • | | | | 1 | | |
| EMEL / THE MASATERN/FIEL | D % (F 1867 | MTA | DISTRICT | DATE OF JOB | TYPE OF SERV | /ICE AND A SECOND |
| 1 | KS | LOGAN | | | DAKLEY | 38400 |
| | | | | | · | |

| | | 4*** | | | | | | |
|------------------|----------|--|---|------------------|----------|---------------------|----------|----------------------|
| PRODUCT NUMBER | QUANTITY | | DESCRIPTION | , .03 | //20//85 | UNIT AND - PRICE | U/M | AND ARENDON PRICE |
| | : | | , , , , , , , , , , , , , , , , , , , | | | | | |
| 10109813 | 1.00 | PLUGGING TO A | HTIR NODNABA | 50 MIL | E RA | 370.00 | 0 | 370.00 |
| 10426525 | 4.00 | COTTON SEED I | HULLS, PER C | WT. | | 14.00 | 0 | 56.00 |
| 10109005 | 29.00 | MILEAGE CHRG | FROM NEARES | T STATI | ס אם | 1.50 | 0 | 43.50 |
| 10410504 | 33.00 | CLASS A COMM | ON - HAULED | 50 SACK | s | 6.10 | 0 | 201.30 |
| 10880001 | 100.00 | HANDLING AND | DUMPING CHA | RGES PE | R CU | 0.92 | 0 | 92.00 |
| 10415018 | 32.00 | POZMIX - HAU | LED 50 SACKS | | | 2.50 | 0 | 80.00 |
| 10940115 | 179.80 | HAULING BULK | CEMENT | | | 0.68 | 0 | 122.26 |
| 10415048 | 2.52 | CALCIUM CHLO | RIDE | | | 23.00 | 0 | o 5 <i>7</i> .96 |
| 10420145 | 33.04 | B J GEL, BEN | TONITE, PER | 94 LB. | SACK | 6.75 | 0 | 223.02 |
| · | | | | | | | | 4044.04 |
| ièlli a cocuniti | oran es | | | | <u> </u> | SUBTOTA | <u> </u> | 1246.04 |
| ACCOUNT | 24.019 | | | | | DISCOUN | 1. | · |
| • | 3 | .00% STATE TA | X | | ИО | 1246 | .04 | 37.35 |
| | 1 | ,00% COUNTY T Providing you 10% discount 30 days. | AX r account is cur is allowed if p | rent a ald in | , , | 1246 | .04 | 12.44 |
| TAX EXEMPTION ST | ATUS: | | | • | • | | > | |