

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: Landowner  
Name: Mull Creek Ranch/Kim Leeper  
Address 1: 2852 Highway 160  
Address 2: \_\_\_\_\_  
City: Medicine Lodge State: KS Zip: 67104 + \_\_\_\_\_  
Contact Person: Kim Leeper  
Phone: (620) 248-3265  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: 4772 Bottom: 4778 T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 00-21404 - 00 - 00  
Spot Description: \_\_\_\_\_  
C NW NE Sec. 19 Twp. 32 S. R. 15  East  West  
600 4805 Feet from  North  South Line of Section  
1,980 1943 Feet from  East  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Barber  
Lease Name: Brass Well #: 1  
Date Well Completed: 2/23/1982  
The plugging proposal was approved on: 3/24/2009 (Date)  
by: Steve Pfeifer (KCC District Agent's Name)  
Plugging Commenced: 3/24/2009  
Plugging Completed: 4/03/2009

*ACCEPT*

*ACCEPT  
Per CPS*

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		73'	16"	73'	None
		422'	8 5/8"	422'	None
		4839"	5 1/2"	4839"	2400"

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Set bridge plug at 4720', 2 sacks cement with dump bailer, pull casing, spot 15 sacks gel, 50 sacks 60/40 POZ 4% gel at 840' and 100 hulls, 50 sacks at 450', 20 sacks at 60'.  
4/23/2009 - measure in, 32' down, back fill to 10', 2 sacks cement.

Plugging Contractor License #: 5105 Name: Clarke Corporation  
Address 1: P.O. Box 187 Address 2: 107 W. Fowler  
City: Medicine Lodge State: KS Zip: 67104 + \_\_\_\_\_  
Phone: (620) 886-5665  
Name of Party Responsible for Plugging Fees: Mule Creek Ranch / Kim Leeper  
State of Kansas County, Barber, ss. \_\_\_\_\_  
Mark Morgenstern  Employee of Operator or  Operator on above-described well.  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Mark Morgenstern

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS CORPORATION COMMISSION

MAY 20 2009

RECEIVED