



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
8-9-1971
AUG 9 1971
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Ehrlich of Murfin Drlg. has this

date requested permission to plug the following described well:

Mr. Ehrlich guarantees payment of the plugging fee.

Operator's full Name: Murfin -Nadel & Gussman -Raymond Oil

Complete Address: 617 Union Center Wichita, Kansas

Lease Name: Johnson "H" Well No. 1

Location: A/C NW NW Sec. 14 Twp. 11 Rge. (E)(W) 32

County: Logan Total Depth 4705' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Ehrlich was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 1650' and displace
70 sk cmt thru drill pipe. Heavy mud to 270' set cementing plug and
displace 20 sk cmt thru drill pipe. Heavy mud to 40' set cementing
plug, 1/2 sk hulls and 10 sk cmt to base of cellar.

Very truly yours,

[Signature]
Conservation Division Agent