

STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

| \mathbf{T}_{\bullet} | A | • | Mor | gan | , | Di | cec | tor |
|------------------------|----|----|-----|-----|----|------|-----|-----|
| 800 |) | Bi | tti | ng | B | iilo | lin | g |
| Wic | ch | it | a, | Kan | Sã | 13 | | |

| Marchit od Marioa | ٠ | | | | | | | | • | | |
|-------------------|--------------------|-------|----------|--------------------|--------------|-----------------------|---------------------------------------|---|-------------|-------------|--|
| Dear Sir: | | | | | | | | | | | |
| permission to | have this o | | | | | _, { | given ' | verba | 1 | | |
| Operator | Skiles | 011 0 | orp | . پېښت دت | ··· | | ******* | ,, | | <u></u> | |
| Address | Wichita | , Kar | ıs | المستواحد والمستوا | , | ···· | · · · · · · · · · · · · · · · · · · · | | | | |
| Farm Name | Sharp | Sharp | | | | Well No. 1 | | | | | |
| Description | SE SE S | E | | | Sec. | 15 | Twp. | 11 | Rge, | 52 | |
| County | L ₀ gan | | | | | · | | , | | | |
| Total Depth | 4761 | Oil | Ca | s | Ι | ory H | ole _ | x | | | |
| Plugging Contra | actor | West | Supply (| o | ·· | - (1 | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | |
| Plugging Fee to | be paid b | ру | Skiles | 011 | Cor |) | | | | | |
| Address | | . , , | \$ | ame | . , | | | | | | |
| | | ** | | Ver | ry tru | aly y | ours, | , | • | | |
| | | | | Dat | e | 2-26 | -52 | · ···································· | | | |
| | | | | | Æ | Z ¹ Llo | S | he | <u>)</u> | | |

3-15-1952