



15-109-20232-00-00

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION
4-20-1982
APR 20 1982

CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Jim Loftis of Stinson Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: A.G.I.P. Petroleum Co. Inc.

Complete Address: 200 Douglas Bldg Wichita

Lease Name: Flipse Well No. C-1

Location: CSWNE Sec. 7 Twp. 11 Rge. 33 (E) (W)

County: Logan Total Depth: 4807

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Loftis was instructed to plug the well as follows:

- Circ mud down drill pipe
- 80 sp 4 1/2 gal 3 1/2 cc @ 1470
- 40 sp @ 570
- 10 sp Plug @ 40-0
- 10 sp cathode circ.

Very truly yours,

Carl Goodenow
Conservation Division Agent
Manion