

ORIGINAL 5/15/11

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form ACO-1  
October 2008  
Form Must Be Typed

**CONFIDENTIAL**

**WELL COMPLETION FORM**  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 33397  
Name: Running Foxes Petroleum  
Address 1: 7060 S TUCSON WAY Suite B  
Address 2: \_\_\_\_\_  
City: CENTENNIAL State: CO Zip: 80112 + \_\_\_\_\_  
Contact Person: Kent Keppel  
Phone: (303) 617-7242  
CONTRACTOR: License # 5786  
Name: McGown Drilling  
Wellsite Geologist: Greg Bratton  
Purchaser: \_\_\_\_\_

**CONFIDENTIAL**

MAY 15 2009

**KCC**

Designate Type of Completion:  
\_\_\_\_ New Well \_\_\_\_ Re-Entry \_\_\_\_ Workover  
 Oil \_\_\_\_ SWD \_\_\_\_ SIOW  
\_\_\_\_ Gas \_\_\_\_ ENHR \_\_\_\_ SIGW  
\_\_\_\_ CM (Coal Bed Methane) \_\_\_\_ Temp. Abd.  
\_\_\_\_ Dry \_\_\_\_ Other \_\_\_\_\_  
(Core, WSW, Expl., Cathodic, etc.)

If Workover/Re-entry: Old Well Info as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
\_\_\_\_ Deepening \_\_\_\_ Re-perf. \_\_\_\_ Conv. to Enhr. \_\_\_\_ Conv. to SWD  
\_\_\_\_ Plug Back: \_\_\_\_\_ Plug Back Total Depth \_\_\_\_\_  
\_\_\_\_ Commingled Docket No.: \_\_\_\_\_  
\_\_\_\_ Dual Completion Docket No.: \_\_\_\_\_  
\_\_\_\_ Other (SWD or Enhr.?) Docket No.: \_\_\_\_\_  
1/24/2009      1/26/2009      1/30/2009  
Spud Date or      Date Reached TD      Completion Date or  
Recompletion Date                Recompletion Date

API No. 15 - 15-011-23482-00-00  
Spot Description: \_\_\_\_\_  
SW SE SW NW Sec. 6 Twp. 25 S. R. 24  East  West  
2320 Feet from  North /  South Line of Section  
670 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Bourbon  
Lease Name: Cleaver Well #: 5-6D-3  
Field Name: Devon  
Producing Formation: Bartlesville  
Elevation: Ground: 911' Kelly Bushing: \_\_\_\_\_  
Total Depth: 535' Plug Back Total Depth: 525'  
Amount of Surface Pipe Set and Cemented at: 20 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set: \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from: \_\_\_\_\_  
feet depth to: \_\_\_\_\_ w/ \_\_\_\_\_ sx cmf.

**Drilling Fluid Management Plan**  
(Data must be collected from the Reserve Pit)  
Chloride content: \_\_\_\_\_ ppm Fluid volume: \_\_\_\_\_ bbls  
Dewatering method used: \_\_\_\_\_  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Kent Keppel  
Title: Landman Date: 5-18-2009

Subscribed and sworn to before me this 18<sup>th</sup> day of May

20 09  
Notary Public: Karla Peterson

Date Commission Expires: Nov. 9, 2011

**KARLA PETERSON**  
NOTARY PUBLIC  
STATE OF COLORADO  
My Commission Expires November 9, 2011

**KCC Office Use ONLY**  
 Letter of Confidentiality Received  
If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
\_\_\_\_ UIC Distribution  
**RECEIVED**  
**MAY 20 2009**

**KCC WICHITA**