Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Presco Western, LLC					: 15- 187	-21134-0000		
Address: 5665 FLATIRON PARKWAY BOULDER CO 80301				Lease Name	Lease Name: Darrel			
Phone: 303-305-1163 Operator License #: 32309					Well Number: <u>5-H23-29-39</u>			
Type of Well: D & A Docket #: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)				-	Spot Location (QQQQ): NW - NW - SE - NE			
The plugging proposal was approved on: 9/27/2008 (Date)					1,499 Feet from X North / South Section Line			
by: Steve Durant (KCC District Agent's Name)				. 1	1,302 Feet from X East / West Section Line Sec23Twp29 S. R39 East X West			
Is ACO-1 filed? X Yes T	No If not, is well to	og attached?	Yes No			5. R <u>39</u> _[
Producing Formation(s): List All (If needed attach another sheet)					County: Stanton			
Depth to Top: Bottom: T.D				_l	Date Well Completed: 9/27/2008			
Depth to Top: Bottom: T.D				Plugging Co	Plugging Commenced: 9/28/2008 Plugging Completed: 9/28/2008			
Depth to Top: Bottom: T.D				Plugging Co				
Show depth and thickness of all w	vater, oil and das forms	ations.			·			
Oil, Gas or Water		auoris.	Casii	ng Record (Surfa	ce Conductor &	Production)		
				- I				
		Surface	1,720'	8-5/8"	9/19/2008	N/	A	
					(
					1			
1st Plug @ 1.740 w/ 50 S 15 SX cmt. 5th Plug Mou *All cement used is 60/4	se Hole w/ 10 SX	cmt.	40 SX cmt. 3	Brd Plug @ 60	0' w/ 20 SX	cmt. 4th Plug	Rat Hole w/	
			MADA IMAT	· K	CC PFA	percu	3/3	
* cut csg 4' believ (11 ind Computing	HZ DO	Edia	MUL)		N/A - 73	2793	
Name of Plugging Contractor: Allied Gementing HZ Drilling LL					License #: N/A- 33793 RECEIVED			
Address: <u>PO Box 31, Russell, KS 67665</u>				·				
Name of Party Responsible for Plugging Fees: Presco Western, LLC						MAY 2 2	2009	
State of <u>Colorac</u>	unty,	, <u>Boulder</u>		,ss.	KCC WICHITA			
	li Kowalski				1	above-described w		
sworn on oath, says: That I have same are true and correct, so help	_	s statements, ar	nd matters hereii	i contained, and	the log of the	above-described we	ell as filed and the	
		nature)	lali /	louds	<u>_</u> .			
	(Ad	dress) <u>5665 F1</u>	latiron Parkı	way. Boulder	CO 80301			
ACT STORY	SUBSCRIBED a	nd SWORN TO E	before me this	21st	day of	May	, 20 09	
	The state of the s	Sandra	Black	ase	My Commis	ssion Expires: //c	29/2013	
the Part of the	·· ` ` ` 		Notary Public		, 001111110		, ——	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202