

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER ¹⁵ 063-20,844-00-00

LEASE NAME MacDonald "A"

WELL NUMBER 1

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

330 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 17 TWP. 11 SRGE. 31 (R) or (W)

COUNTY Gove

Date Well Completed 1-14-85

Plugging Commenced 5-02-90

Plugging Completed 5-02-90

LEASE OPERATOR Pickrell Drilling Co., Inc.

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

PHONE# (316) 262-8427 OPERATORS LICENSE NO. 5123

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-2-90 (date)

by Marion Schmidt (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Lansing Depth to Top 4168 Bottom 4170 ST.D. 4625

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	352	8 5/8"	352	None
		0	4629	4 1/2"	4629	None

JUL 24 1990

CONSERVATION DIVISION
 Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pumped 15 sx, mix and pump 500# of Hulls w/next few sacks of cement, continue to pump cement until had pumped a total of 185 sx of Allied ATL cement. Closed well in w/900# on casing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Comenting Co. License No. N/A

Address P.O. Box 31, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack Gurley (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 110 N. Market Suite 205 Wichita KS 67202

SUBSCRIBED AND SWORN TO before me this 23rd day of July, 19 90

My Commission Expires: 6/24/94

BRENDA A. BALDWIN
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 6-24-94