## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit	. <b>~ y</b>	Russell	Con	inty, Sec.	3 Two 1	2S Rge. 14 KE/W	
il or Deliver Report to Location as "NE/CNW}SW2" or footage from lines							
Conservation Division				of SE SE			
State Corporation Comm. Lease Owner Rains & Williamson Oil Co., Inc.						·	
245 North Water :	Lease 1	Lease Name Cook Well No. #1  Office Address 435 Page Court, 220 W. Douglas, Wichita, KS  Character of Well (Completed as Oil, Gas or Dry Hole)					
Wichita, KS 67202	Office						
				Dry Hole	(c)(L)		
Date Well completed						-11-83 19	
	,	Application for plugging filed 7-11-83 19					
	1		-	g approved		19	
	1	ig commend				19	
		g complet		-6 -33		<u>-11-83</u> 19	
	1				•	g formation	
	If a pr	ommercial	quantit	abandoned	not found	last production	
	11 a pr	odderng v	ell 15	abandoned,	uzte oi	19.	
	Was ner	mission o	btained	from the	Conservat	ion Division or	
Locale well correctly on above Section Plat				ing was co		Yes	
Name of Conservation Agent wh						r	
Producing formation		th to top		ottom		oth of Well 3280'	
Show depth and thickness of a	ill water, oil	and gas	formati	ons.	- <del></del>	•	
•				:			
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION	CONTENT	. FROM	ТО	SIZE	PUT IN	. PULLED OUT	
			\	8 5/8"	265'	None	
			<u> </u>			<u> </u>	
Describe in detail the man		Ļ <u>. —                                   </u>	<u></u>	<u> </u>	L	<u> </u>	
feet for each p		ug @ 760'	w/25 sx	(.			
		ug @ 500'					
	P1	ug @ 40'	w/10 sx	( <b>.</b>		•	
	Ra	t Hole	. 10 sx	<u>.                                    </u>			
		<u></u>					
					<del>-</del>		
· (If additional	docomintion	<u> </u>		o BACK of	this shee	+)	
	-		=			( )	
Name of Flugging Contractor_	Rains & Will	iamson Oi	1 Co., 1	nc.			
CTAME OF	COLDE	ry of	,	C = d =		ce .	
STATE OF Kansas	COUN	1 Y OF	(emp)	Sedgwick	ner) or (o	ss. wner or operator	
Wilson Rains, President of Ra of the above-described well, 1	<u>Ins &amp; Williams</u> being first d	on UII LO	on oath	savs: T	That I hav	e knowledge of	
the facts, statements, and man	tters herein	contained	and the	log of the	ne aboxe-d	escribed well	
as filed and that the same are	e true and co	rrect. S	o help n	ne God.			
		_	91				
	(Sign	nature)		Uson 1	ans		
		435 Page	<u>Cóurt, 2</u>	20 W. Doub	las, Wichi	ta, KS 67202	
CIT COMPAND CHOOSE TO		- 26		•	ddress)	, 1983	
SUBSCRIBED AND SWORN TO	perore me this	s <u>26</u> .	day	01	uly	, 1905	
			1/		In BA	-	
ER OT AN AN			- Year	nita M. Gre	No No	tary Public.	
My commission-expires	10-4-83		// Juan	iita M. GCE	:611	•	
		•	RF	ECEIVED			
		. ;		PRATION COMMIS	SION		
The state of the s		•	FO	-04-83	•		

RECEIVED STATE CORPORATION COMMISSION
07-29-83
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