STATE OF KANSAS STATE CORPORATION COMMISSION 9200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

office within 30 days.

NOTICE: Fill out completely and return to Cons. Div.

API NUMBER 15-167-22,450

LEASE NAME Bar S Ranch "A"

WELL NUMBER #1

SPOT LOCATION SE SW NE

SEC. 4 TWP.12S RGE. 14 (E)or(W)

COUNTY Russell

Date Well Completed 10-7-84

Plugging Commenced 10-7-84

Plugging Completed 10-7-84

LEASE OPERATOR Rains & Williamson Oil Co., Inc.

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS

PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?

Which KCC/KDHE Joint Office did you notify?

Is ACO-1 filed? Yes If not, is well log attached?

Depth to top______bottom____T.D. Producing formation

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	То	Size	Put iņ	Pulled out
				8 5/8"	259'	None
						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 850' w/25 sx.,
Plug @ 450' w/90 sx., Plug @ 40' w/10 sx.,

Rat Hole 10 sx.

(If additional description is necessary, use BACK of this form PECEIVED 682

STATE COMPANDA COMMISSION

1001, 2

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas

COUNTY OF Sedgwick

CONSERVATION DIVISION

Wilson Rains, President of Rains & Williamson Oil Co.(emptoyee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) ///lien Karns

(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 2 day of Nowember , 1984

examil

Juanita M. Green

Commission expires:

10-4-87

Form CP-4 Revised 01-84