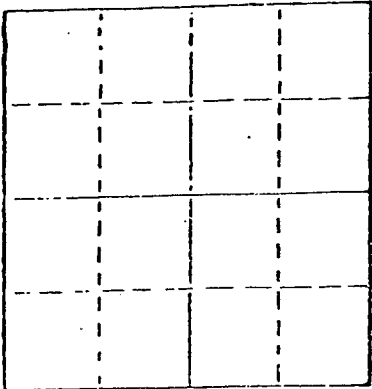


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Russell County. Sec. 4 Twp. 12S Rge. 14 SE SE NW
Location as "NE/CNW1SW1" or footage from lines _____
SE SE NW
Lease Owner Rains & Williamson Oil Co., Inc.
Lease Name Bar S Ranch Well No. #1
Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.
Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry Hole
Date Well completed 11-14-81 19____
Application for plugging filed 11-14-81 19____
Application for plugging approved 11-14-81 19____
Plugging commenced 11-14-81 19____
Plugging completed 11-14-81 19____
Reason for abandonment of well or producing formation _____
Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19____

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3447'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	245'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Plug @ 660' w/70 sx.

Plug @ 150' w/40 sx.

Plug @ 40' w/10 sx.

Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

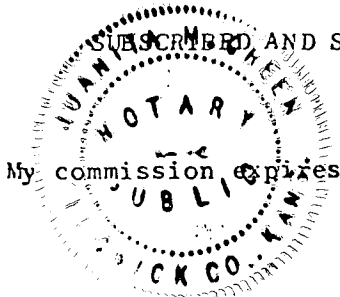
Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., (Employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
(Address)

Subscribed AND SWORN TO before me this 24 day of November, 1981



Juanita M. Green Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
12-10-81
DEC 10 1981
CONSERVATION DIVISION
Wichita, Kansas

DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc.

SEC. 4 T. 12S R. 14W

LOC. SE SE NW

WELL NAME: Bar S Ranch #1

COUNTY: Russell

RIG NO. #4

TOTAL DEPTH 3447'

ELEVATION 1790 GL 1795 KB

COMMENCED: 11-5-81

COMPLETED: 11-14-81

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 245' w/160 sx. 60/40 poz., 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Sand, Shale & Rock	130
Sand & Shale	253
Shale	2870
Lime	2930
Shale & Lime	2940
Lime	3447
ROTARY TOTAL DEPTH	3447

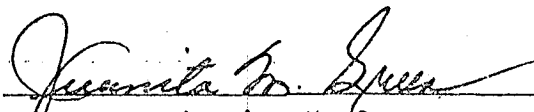
RECEIVED
STATE CORPORATION COMMISSION

DEC 10 1981

CONSERVATION DIVISION
Wichita, KansasSTATE OF Kansas)
COUNTY OF Sedgwick) SS:I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and correct copy of the log of the
Bar S Ranch #1 well.
Wilson RainsSubscribed and sworn to before me this 24 day of November, 1981.

My Appointment Expires:

10-4-83


Juanita M. Green