S 20

WELL PLUGGING RECORD 15-147-30094-00-00

TATE CORPORATION C		N K.A.R82-			API NUMB	API NUMBER				
00 Colorado Derby ( ichita, Kansas 67		TYPE OR PRINT				WELL NUMBER 6				
·										
N		NOTICE: Fill out completely and return to Cons. Div.				2970 Ft. from S Section Line				
	o f	fice with	2970 Ft. from E Section Line							
EASE OPERATOR Petroleum Management, Inc.					SEC. 20 TWP. RGE. 18 KEXO (W)					
DDRESS 400 North Woodlawn, Suite 201, Wichita, KS					COUNTY _	Ph:	illips_			
HONE#(316) 686-7287 OPERATORS LICENSE NO. 5242						Date Well Completed Sept. 1965				
haracter of Well Oil					Plugging Commenced 9/1/88					
Dil, Gas, D&A, SWD	ipply Well)	)		Plugging	Comp	oleted .	9/1/88			
he plugging propos				8			_	( (	date)	
y Ha					(KC					
								*		
s ACO-1 filed? no										
roducing Formation	Kansas City	Depth	to T	op <u>3184</u>	Botto	om3	264_T.I	D. <u>3350'</u>		
how depth and thic	kness of all wate	er, oil and	d ga	s formati	ons.					
OIL, GAS OR WATER	RE CORDS	1		С	ASING RECOF	RD				
Formation	Content	From	То	Size	Put in	Pulle	ed out			
LKC	oil			8-5/8"		0				
		-  -		4-1/2"	3348'	0_				
		-     -				<del></del>				
escribe in detail laced and the met ere used, state Ran tubing to circulated to	hod or methods us	sed in into f same and	rodu d de	cing it i pth plac	nto the holed, from	le. I feet	f cemen · to	t or othe _feet ea	er plug ch set	
Shut in @ 40	O#. Pumped 15 sx	down anni	ulus	Pressu	red to 700 <i>i</i>	SI	ut in	at 500#.		
(If addi	tional description	n is nece	ssar	y, use <u>BA</u>	CK of this	form	.)			
ame of Plugging Co	ntractor Petr	oleum Mana	ageme	ent, Inc.	_1	icen	se No	731		
ddress 400 N										
TATE OF Kansas										
							tor) o	r (Onera	tor) o	
Steven P. O'll bove-described we	Neill II, being first o	duly sworn	on	oath, sav	s: That I I	ave	knowled	ge of the	e facts	
tatements, and mat	term herein conta	ined and	the	log of th	e above-de	SCHOOL	3 ( ) ( ) ( ) ( ) ( ) ( )		ed tha	
tatements, and maj he same are trug MAREGRAPHA	LION COMMISSION 30	31 p 1110 000	• (	Signature			Hu	<u> </u>		
			١,	Address)	Steven 400 N	Wood		ichita, I	cs 6720	
SEPU	SO 1900 BSCRIBED AND SWOF	RN TO befo	re m	e this /	Suite day	201 of	Sen	ار <u>ک</u>	988	
	TION DIVISION		- •••	/	01	. 4	/2	11		
CONSE	RVATION BASAS	_			e Beco	ary P		<u> 1 d</u>		
MV	Commission Expli	-es: <u>/</u> -	2/=	21/9/						
NOTAR	Y PUBLIC IF KANSAS	,							rm CP-4 d 07-87	