

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-167-22115-00-00

NE SE, Sec. 19, T 12 S, R 14 W

1650 feet from N/E section line

1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8572

Lease Name D&E Land Co. Well # 1

Operator: Reach Groupe
Name & Address 3751 E. Douglas
Wichita KS

County Russell

Well Total Depth 3320 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 415

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Reach Drilg Co. License Number 5843

Address 3751 E. Douglas Wichita KS.

Company to plug at: Hour: AM Day: 17 Month: 5 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Dean Beckner

(company name) _____ (phone) 316-792-7113

were: order 160 sx. cem. 50/50 pczmix 6% gel 3% col. cl.

1 sx hulls 1-8 5/8" plug.

Heavy mud between all plugs.

Pump cem. down drill pipe.

Elev. 1804 Anhydrite 874 Arbuckle 3315

Oak Top 1575

Signed Ralo Z. Balthazor (TECHNICIAN)

229

Plugging Operations attended by Agent?: All _____ Part None

Operations Completed: Hour: 1: PM Day: 5 Month: 17 Year: 1983

ACTUAL PLUGGING REPORT

20 SX @ 3320

20 SX @ 890

100 SX @ 530

1 sx hulls push plug to 40'

10 SX on top.

Remarks: 10 SX Rat hole.

sun cementing

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 6-3-83
INV. NO. 4498-W

RECEIVED
STATE CORPORATION COMMISSION
MAY 27 1983
05-27-83
CONSERVATION DIVISION
Wichita, Kansas

Signed Ralo Z. Balthazor (TECHNICIAN)

FORM CP-2/3
Rev. 9-82