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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-167-22514-00-00

NW1/4NW1/4 SEC. 25, T. 13 S., R. 14 W1/4

4950 feet from N/S section line

4950 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5146

Lease Name Fuller 'B' Well # 1

Operator: Rains & Williamson

County Russell 105.63

Name & Address 435 Page Court

Well Total Depth 3250 feet

220 W. Douglas

Conductor Pipe: Size \_\_\_\_\_ feet

Wichita, Kansas 67202

Surface Casing: Size 8 5/8" feet 304'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Rains & Williamson License Number \_\_\_\_\_

Address Same

Company to plug at: Hour: ? Day: ? Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Larry Hinderliter

(company name) Rains & Williamson (phone) \_\_\_\_\_

were: 1st plug @ 800' with 20 sacks

2nd " " 430' " 80 " & 1sx celloflake

3rd " " 340' " 40 "

4th " " 40' " solid bridge plug, 1sx hulls & 10 sx

nut hole: 10 sx

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 2:45pm Day: 23 Month: NOV Year: 1984

ACTUAL PLUGGING REPORT

order: 160 sx 50/50 permix, 6% gel, 3% CC

Elevation: 1755 KB, Anhydrite depth: 792-829 12-03-84

Remarks: did not penetrate Anbuckle, cemented by Allied  
(If additional description is necessary, use BACK of this form.)

I (did not) observe this plugging.

Signed David K. Wann (TECHNICIAN)

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
DEC 03 1984

12-13-84

5975

11-30-84  
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