

KANSAS  
STATE CORPORATION COMMISSION

FD

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Russell

Location: SW SE NW Sec. 19 Twp. 12 Rge. 14 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3299

I have this date completed supervision of plugging of:

Lease Name: Smith Well No. 1

Operator's Full Name: Solar Oil Co.

Complete Address: 1117 Union Nat'l. Bldg., Wichita, Kansas

Plugging Contractor: Lewis Drilling Co.

Address: 915 Union Center, Wichita, Kansas License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5:30 P.M. Day 3 Month July Year 1958

The above well was plugged as follows:

Filled hole with heavy mud to 350', & plug,  $\frac{1}{4}$  sax hulls, & 25 sax  
cement thru drill pipe. Mud to 40', plug,  $\frac{1}{4}$  sax hulls, & 10 sax cement,  
cementing to the base of cellar.

Signed: Don Tramm  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

07-12-58

PLUGGING  
FILE NO. 19 T 12 MW  
BOOK PAGE 113 LINE 9