

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Murfin Drilling Co., Inc.		License Number: 30606	
Operator Address: 250 N WATER STE 300 WICHITA KS 67202 1216			
Contact Person: Shauna Gunzelman		Phone Number: (316) 267 - 3241	
Permit Number (API No. if applicable): 15-033-21545-00-00		Lease Name: Schweitzer	
Source of Waste:		Well Number: 2-7	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): N2 - SW - NW - NW Sec. 7 Twp. 32 R. 20 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 900 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 330 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Comanche County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads 120 Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input checked="" type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 12/30/2008	
Operator Name: Native American Water Services LLC		License No.: 222660	
Lease Name: German #2		Sec. 28 Twp. 29 R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: 340254		County: Harper, Oklahoma	
Comments:			
<p>RECEIVED JUL 09 2009 KCC WICHITA</p>			
<p>Submitted Electronically</p>			