



KANSAS CORPORATION COMMISSION 1027081
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Murfin Drilling Co., Inc.		License Number: 30606
Operator Address: 250 N WATER STE 300 WICHITA KS 67202 1216		
Contact Person: Shauna Gunzelman		Phone Number: (316) 267 - 3241
Permit Number (API No. if applicable): 15-033-21547-00-00		Lease Name: Seyfert A
Source of Waste:		Well Number: 1-9 X
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>NE</u> <u>NE</u> <u>SW</u> <u>NW</u> Sec. <u>9</u> Twp. <u>33</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1400</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1075</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Comanche</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u>120</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>12/30/2008</u>
Operator Name: Native American Water Services LLC		License No.: 222660
Lease Name: German #2		Sec. <u>28</u> Twp. <u>29</u> R. <u>22</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: 340254		County: Harper, Oklahoma
Comments:		
<p>RECEIVED JUL 09 2009 KCC WICHITA</p>		
<p>Submitted Electronically</p>		