

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N WATER STE 300 WICHITA KS 67202 1216</b>			
Contact Person: <b>Shauna Gunzelman</b>		Phone Number: ( <b>316</b> ) <b>267 - 3241</b>	
Permit Number (API No. if applicable): <b>15-033-21547-00-00</b>		Lease Name: <b>Seyfert A</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1-9 X</b>	
		Source Location (QQQQ): <b>NE NE SW NW</b> Sec. <b>9</b> Twp. <b>33</b> R. <b>20</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1400</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>1075</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Comanche</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input checked="" type="checkbox"/> Other: <b>disposal in Oklahoma</b>			
Amount of waste: _____ No. of loads <b>120</b> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>01/05/2009</b>	
Operator Name: <b>Native American Water Services, LLC</b>		License No.: <b>222660</b>	
Lease Name: <b>German #2 SWD</b>		Sec. <b>28</b> Twp. <b>29</b> R. <b>22</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <b>340254</b>		County: <b>Harper, Oklahoma</b>	
Comments: the docket number is OCC#340254 Sec. 28-T29N-R22W			
<p><b>RECEIVED</b>  <b>JUL 9 2009</b>  <b>KCC WICHITA</b></p>			
<p>Submitted Electronically</p>			