

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>
Operator Address: <b>250 N WATER STE 300 WICHITA KS 67202 1216</b>		
Contact Person: <b>Shauna Gunzelman</b>		Phone Number: ( <b>316</b> ) <b>267 - 3241</b>
Permit Number (API No. if applicable): <b>15-077-21631-00-00</b>		Lease Name: <b>Blubaugh</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1-20</b> Source Location (QQQQ): <u>  <b>N2</b>  </u> <u>  <b>S2</b>  </u> <u>  <b>NE</b>  </u> <u>  <b>NE</b>  </u> Sec. <u>  <b>20</b>  </u> Twp. <u>  <b>31</b>  </u> R. <u>  <b>5</b>  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  <b>770</b>  </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>  <b>660</b>  </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>  <b>Harper</b>  </u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste:    _____ No. of loads <u>  <b>160</b>  </u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: Operator Name: <u>  <b>Messenger Petroleum, Inc.</b>  </u> Lease Name: <u>  <b>ARENSDORF</b>  </u> Docket No./API No.: <u>  <b>D04409</b>  </u>		Date of Waste Transfer: <u>  <b>04/08/2009</b>  </u> License No.: <u>  <b>4706</b>  </u> Sec. <u>  <b>14</b>  </u> Twp. <u>  <b>29</b>  </u> R. <u>  <b>9</b>  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West County: <u>  <b>Kingman</b>  </u>
Comments:		
Submitted Electronically		RECEIVED JUL 09 2009 KCC WICHITA