

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: VAL ENERGY, INC		License Number: 5822	
Operator Address: 200 W. DOUGLAS SUITE 520 WICHITA, KS 67202			
Contact Person: K. TODD ALLAM		Phone Number: (316) 263 - 6688	
Permit Number (API No. if applicable): 15 -15-007-23394 <i>0006</i>		Lease Name: PAXTON-KUBIK	
Source of Waste:		Well Number: 2-21	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): _____ - NE - NE - SW Sec. <u>21</u> Twp. <u>34</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2310</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>BARBER</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>12/09/08</u>	
Operator Name: <u>VAL ENERGY, INC</u>		License No.: <u>5822</u>	
Lease Name: <u>TALBOTT SWD</u>		Sec. <u>9</u> Twp. <u>34</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D30033</u>		County: <u>BARBER</u>	
Comments:			

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MAR 19 2009
KCC WICHITA

The undersigned hereby certifies that he / she is agent
for VAL Energy Inc (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. K Todd Allam
Agent Signature

Subscribed and sworn to before me on this 19 day of MARCH, 2009

My Commission Expires: 2/24/2010 [Signature]
Notary Public



Visit to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202