

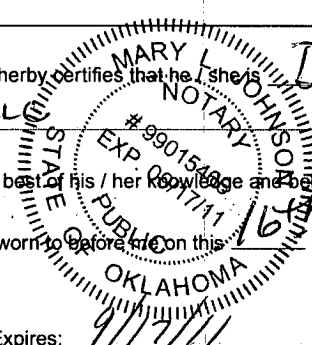
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: CEP MID CONTINENT LLC		License Number: 34027
Operator Address: 15 WEST 6TH ST. SUITE 1400		
Contact Person: DAVID SPITZ, ENGINEERING MGR.		Phone Number: (918) 877 - 2923
Permit Number (API No. if applicable): 125-31836-0000		Lease Name: KNISLEY
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 29-2 Source Location (QQQQ): <u> </u> - NW - NW - SE Sec. 29 Twp. 32S R. 17 <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>2310</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section MONTGOMERY County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u> 10 </u> No. of loads <u> 1200 </u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 12-19-08
Operator Name: GRAYSON OPERATING		License No.: 260505
Lease Name: ALICE SHEETS A1		Sec. 22 Twp. 28N R. 13 <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No./API No.: 147-08716		County: WASHINGTON
Comments:		

RECEIVED
MAR 18 2009
KCC WICHITA

<p>The undersigned hereby certifies that he / she is <u>DAVID SPITZ, DRILLING MGR</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u>March 16</u> day of <u>2009</u></p> <p>My Commission Expires: <u>9/17/11</u></p>	 <p><i>Mary L. Johnson</i> Notary Public</p>
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