

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

| | | | |
|--|--|--|--|
| Operator Name: COLT ENERGY, INC | | License Number: 5150 | |
| Operator Address: P O BOX 388 | | | |
| Contact Person: DENNIS KERSHNER | | Phone Number: (620) 365 - 3111 | |
| Permit Number (API No. if applicable): 15-125-31,683 0000 | | Lease Name: LATTIN | |
| Source of Waste: | | Well Number: 11-3 | |
| <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Source Location (QQQQ): NE - SW - NW - SE Sec. 3 Twp. 33 R. 17 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 2080 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2630 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section MONTGOMERY County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: _____ No. of loads 50 Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |

| | |
|--|---|
| Location of waste disposal: | Date of Waste Transfer: 03/04/09 |
| Operator Name: COLT ENERGY, INC | License No.: 5150 |
| Lease Name: WEBB SWD1 | Sec. 30 Twp. 33 R. 17 <input checked="" type="checkbox"/> East <input type="checkbox"/> West |
| Docket No.: D-30,074 | County: MONTGOMERY |

RECEIVED
KANSAS CORPORATION COMMISSION
APR 06 2009
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is **AGENT**
for **COLT ENERGY, INC** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me this **2nd** day of **April** **2009**

Dennis Kershner
Agent Signature

Shirley A Stotler
Notary Public

My Commission Expires: **1-20-2012**

