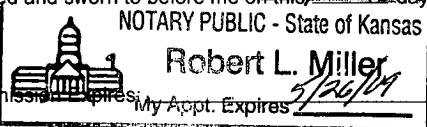


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Five Star Energy, Inc.</u>		License Number: <u>33513</u>
Operator Address: <u>215 E. 14th Harper, Ks. 67058</u>		
Contact Person: <u>Howard Short</u>		Phone Number: (<u>620</u>) <u>896</u> - <u>2710</u>
Permit Number (API No. if applicable): <u>15033215380000</u>		Lease Name: <u>KUHNS</u>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#4</u> Source Location (QQQQ): <u>SE</u> - <u>NE</u> - <u>NW</u> - <u>NE</u> Sec. <u>34</u> Twp. <u>34S</u> R. <u>20W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>580</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1510</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Comanche</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>5</u> No. of loads <u>480</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>10/23/08, 10/24/08, 10/28/08</u>
Operator Name: <u>Oil Producers Inc. of KS</u>		License No.: <u>8061</u>
Lease Name: <u>Leon May 1-13 SWD</u>		Sec. <u>13</u> Twp. <u>35S</u> R. <u>16</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>28472</u>		County: <u>Comanche</u>
Comments:		
RECEIVED KANSAS CORPORATION COMMISSION DEC 03 2008 CONSERVATION DIVISION WICHITA, KS		
The undersigned hereby certifies that he / she is <u>Howard Short</u> for <u>Five Star Energy Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.		
Subscribed and sworn to before me on this <u>1st</u> day of <u>December</u> , <u>2009</u>		
		<u>Howard Short</u> Agent Signature <u>Robert L. Miller</u> Notary Public