

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

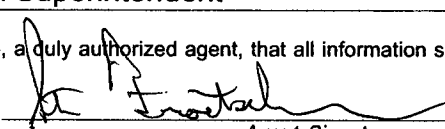
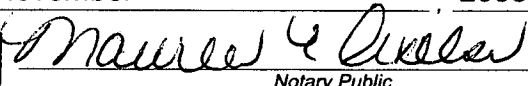
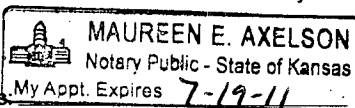
Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

*Corrected Copy*

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>			
Contact Person: <b>Stan Froetschner</b>		Phone Number: <b>( 785 ) 483 - 5371</b>	
Permit Number (API No. if applicable): <b>15-185-23556-00-00</b>		Lease Name: <b>Sizzler</b>	
Source of Waste:		Well Number: <b>1-6</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>W2 - W2 - SW -</b> Sec. <b>6</b> Twp. <b>22S</b> R. <b>12</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1320</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>330</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Stafford</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste:    _____ No. of loads <b>800</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>10/27 thru 10/30/08</b>	
Operator Name: <b>Ellinwood Tank Service, Inc</b>		License No.: <b>4297</b>	
Lease Name: <b>Stueder #2 SWD</b>		Sec. <b>5</b> Twp. <b>20</b> R. <b>10</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D 15,781</b>		County: <b>Rice</b>	

**RECEIVED**  
**NOV 21 2008**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is <b>Production Superintendent</b>	
for <b>Murfin Drilling Co., Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
 _____ Agent Signature	
Subscribed and sworn to before me on this <b>19th</b> day of <b>November</b> <b>2008</b>	
 _____ Notary Public	
My Commission Expires <b>7-19-11</b> <div style="border: 1px solid black; padding: 2px; display: inline-block;">  </div>	