

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

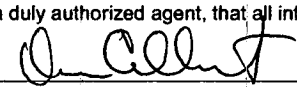
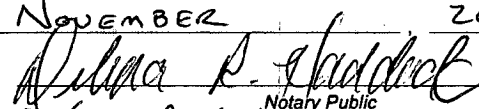
EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: EAGLE CREEK CORPORATION		License Number: 30129	
Operator Address: 150 N. MAIN SUITE 905 WICHITA, KS 67202			
Contact Person: DAVE CALLEWAERT		Phone Number: (316) 264 - 8044	
Permit Number (API No. if applicable): 15-097-21644-0000		Lease Name: CROMER	
Source of Waste:		Well Number: 3-27	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): S/2 - NE - SW - Sec. 27 Twp. 30 R. 17 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1830 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 3410 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section KIOWA County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>470</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 10-27,28, 31 & 11-3, 2008	
Operator Name: ROBERTS RESOURCES		License No.: 32781	
Lease Name: MARY		Sec. 16 Twp. 29 R. 18 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D-28396		County: KIOWA	
Comments:			

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 14 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that <input checked="" type="radio"/> he <input checked="" type="radio"/> she is <u>PRESIDENT</u> for <u>EAGLE CREEK CORPORATION</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his/her knowledge and belief.	
 _____ Agent Signature	
Subscribed and sworn to before me on this <u>14TH</u> day of <u>NOVEMBER</u> <u>2008</u>	
 _____ Notary Public	
My Commission Expires: <u>4/28/09</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

