

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Grand Mesa Operating Company</b>		License Number: <b>9855</b>	
Operator Address: <b>1700 N. Waterfront Pkwy, Bldg 600</b>		Wichita, KS <b>67206-5514</b>	
Contact Person: <b>Ronald N. Sinclair</b>		Phone Number: <b>( 316 ) 265 - 3000</b>	
Permit Number (API No. if applicable): <b>15-135-24849-00-00</b>		Lease Name: <b>Harris</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>4-2</b>	
		Source Location (QQQQ): <b>C - NE - NE - NE</b>	
		Sec. <b>2</b> Twp. <b>16S</b> R. <b>24</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
		<b>330</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section	
		<b>330</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section	
		<b>Ness</b> County	

Type of waste to be disposed:  Fluid  Soil  Mud / Cuttings  Other: \_\_\_\_\_

Amount of waste: 7 No. of loads 560 Barrels \_\_\_\_\_ Tons \_\_\_\_\_ YDS

Destination of waste:  Reserve Pit  Haul Off Pit  Disposal Well  Lease Road  Dike / Berm  Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?  Yes  No

Location of waste disposal: \_\_\_\_\_ Date of Waste Transfer: **October 11, 2008**

Operator Name: **R. L. Investment, LLC** License No.: **33268**

Lease Name: **Kinder-Knecht #3 -- SWDW** Sec. **14** Twp. **15S** R. **24**  East  West

Docket No./API No.: **D-30,094** County: **Trego**

Comments:  
**Free fluids hauled off of the reserve pit after settling out and hauled to the SWDW above.**

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**NOV 13 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is **Ronald N. Sinclair, President**  
for **Grand Mesa Operating** (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

*[Signature]*  
Agent Signature

Subscribed and sworn to before me on this **11th** day of **November** **2008**

**PHYLLIS E. BREWER**  
Notary Public - State of Kansas  
My Appt. Expires **7-21-11**  
My Commission Expires: **July 21, 2011**

*[Signature]*  
**Phyllis E. Brewer, Notary Public**