

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

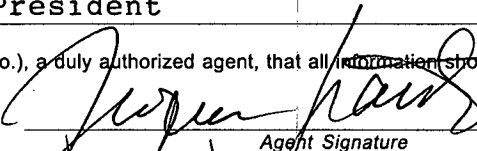
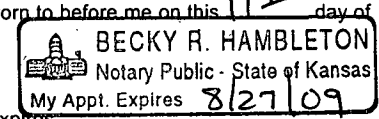
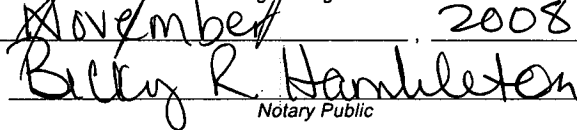
Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>AX&amp;P, Inc.</b>		License Number: <b>3830</b>	
Operator Address: <b>20147 200 Rd Neodesha, KS 66757</b>			
Contact Person: <b>J J a Hanke</b>		Phone Number: <b>(620) 325-5212</b>	
Permit Number (API No. if applicable): <b>205-27670-0000</b>		Lease Name: <b>Unit 1 - Ellis</b>	
Source of Waste:		Well Number: <b>E- 35 O-N</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>SE SE SE</b> Sec. <b>29</b> Twp. <b>30</b> R. <b>16</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>400</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>350</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Wilson</b> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input checked="" type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <b>2</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <b>New Drill Pit</b>			
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: <b>Oct 25-08</b>	
Operator Name: <b>AX&amp;P, Inc.</b>		License No.: <b>3830</b>	
Lease Name: <b>Unit 1 - Wolfe</b>		Sec. <b>28</b> Twp. <b>30</b> R. <b>16</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <b>205-27669 - 00 00</b>		County: <b>Wilson</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
  
**NOV 13 2008**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <b>President</b>	
for <b>AX&amp;P. Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
 _____ Agent Signature	
Subscribed and sworn to before me on this <b>11th</b> day of <b>November</b> <b>2008</b>	
 <b>BECKY R. HAMBLETON</b> Notary Public - State of Kansas My Appt. Expires <b>8/27/09</b>	
 _____ Notary Public	
My Commission Expires: _____	