

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

|   |  |   |
|---|--|---|
| Operator Name: <b>Murfin Drilling Co., Inc.</b>   |  | License Number: <b>30606</b>  |
| Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>   |  |   |
| Contact Person: <b>Stan Froetschner</b>   |  | Phone Number: <b>( 785 ) 483 - 5371</b>   |
| Permit Number (API No. if applicable): <b>15047100450002</b>  |  | Lease Name: <b>Dean</b>   |
| Source of Waste:<br><input type="checkbox"/> Dike<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit<br><input checked="" type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit<br><input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape |  | Well Number: <b>2-33</b><br><br>Source Location (QQQQ): _____<br>Sec. <b>33</b> Twp. <b>26</b> R. <b>18</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><b>2310</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><b>1320</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><b>Edwards</b> _____ County |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____   |  |   |
| Amount of waste: _____ No. of loads <b>170</b> Barrels    _____ Tons    _____ YDS   |  |   |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____   |  |   |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |   |
| Location of waste disposal:   |  | Date of Waste Transfer: <b>10/23 thru 10/24/08</b>  |
| Operator Name: <b>TKO Inc</b>   |  | License No.: <b>4067</b>  |
| Lease Name: <b>Jimmy Tieben SWD</b>   |  | Sec. <b>5</b> Twp. <b>27S</b> R. <b>21</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West   |
| Docket No.: <b>D 25,531</b>   |  | County: <b>Edwards</b>  |

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KANSAS CORPORATION COMMISSION  
  
**NOV 17 2008**  
  
CONSERVATION DIVISION  
WICHITA, KS

|  |  |
|--|--|
| The undersigned hereby certifies that he / she is <b>Production Superintendent</b>                             |  |
| for <b>Murfin Drilling Co., Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true |  |
| and correct to the best of his / her knowledge and belief.   |  |
| Subscribed and sworn to before me on this <b>13th</b> day of <b>November</b> , <b>2008</b>                     | <i>Stan Froetschner</i><br>Agent Signature |
| My Commission Expires: _____   | <i>Maureen E. Axelson</i><br>Notary Public |

**MAUREEN E. AXELSON**  
Notary Public - State of Kansas  
My Appt. Expires **7-19-11**