

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Mai Oil Operations, Inc.</b>		License Number: <b>5259</b>
Operator Address: <b>P.O. Box 33, Russell, Ks. 67665</b>		
Contact Person: <b>Allen Bangert</b>		Phone Number: ( <b>785</b> ) <b>483 - 2169</b>
Permit Number (API No. if applicable): <b>15-167-23531-0000</b>		Lease Name: <b>Flegler</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b> Source Location (QQQQ): <b>N/2 - S/2 - NE -</b> Sec. <b>10</b> Twp. <b>15N</b> R. <b>14</b> <input type="checkbox"/> East <input type="checkbox"/> West <b>1500</b> Feet from <input type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>1340</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Russell</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>  1  </u> No. of loads      _____ Barrels      _____ Tons      _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>9-23-08</b>
Operator Name: <b>Mai Oil Operations, Inc.</b>		License No.: <b>5259</b>
Lease Name: <b>Nuss</b>		Sec. <b>33</b> Twp. <b>15</b> R. <b>14</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <b>D-28763</b>		County: <b>Russell</b>
Comments:		

RECEIVED  
KANSAS CORPORATION COMMISSION  
**NOV 19 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is Allen Bangert  
 for Mai Oil Operations, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his / her knowledge and belief. Allen Bangert  
 Agent Signature  
 Subscribed and sworn to before me on this 14 day of OCTOBER, 2008  
Jori Crathorne  
 Notary Public  
 My Commission Expires: 7-7-2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOTARY PUBLIC - State of Kansas  
**LORI CRATHORNE**  
My Appt. Expires 7-7-2010