

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: MSG Resources, Inc.		License Number: 32595	
Operator Address: 975 1400 street			
Contact Person: Michael E. Brown		Phone Number: (620) 365 - 7247 620-365-0638 cell	
Permit Number (API No. if applicable): 133-27508-0000		Lease Name: Alma Meyer	
Source of Waste: ¹⁵		Well Number: MSG 3	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): _____ - se - se - ne Sec. 33 Twp. 27 R. 19 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 2990 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 520 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Neosho County	

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 1 No. of loads 15 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Haul Off Pit Disposal Well Lease Road Dike / Berm Other: **SALTwater TANK**

If waste is transferred to another reserve pit, is the lease active? Yes No **Injection System**

Location of waste disposal: _____ Date of Waste Transfer: **10-30-08**

Operator Name: **MSG Resources** License No.: **32595**

Lease Name: **Meyer** Sec. **34** Twp. **27** R. **19** East West

Docket No./API No.: **E17823.2** County: **Neosho**

Comments:

Hauled 15 bbls water from Drill Pit to Salt water Tanks @ Tank Battery for Injection in waterflood Docket E17823

The undersigned hereby certifies that he / she is Owner
for MSG Resources Inc (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.

Michael E Brown
Agent Signature

Subscribed and sworn to before me on this _____ day of _____

Notary Public

My Commission Expires: _____

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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KANSAS CORPORATION COMMISSION

NOV 19 2008

CONSERVATION DIVISION
WICHITA, KS