

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: R & B Oil & Gas, Inc.		License Number: 31191	
Operator Address: PO Box 195, Attica, KS 67009			
Contact Person: Randy Newberry		Phone Number: (620) 254 - 7251	
Permit Number (API No. if applicable): 15-007-23309-00-00		Lease Name: Ricke	
Source of Waste:		Well Number: 1	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): N/2 - SW - SW - NW Sec. 31 Twp. 32S R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 3190 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 330 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <div style="text-align: right;">Barber County</div>	

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 5 No. of loads 400 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **7-7-08**

Operator Name: **Jody Oil & Gas Corporation** License No.: **3288**

Lease Name: **Sanders 3A** Sec. **20** Twp. **31S** R. **8** East West

Docket No.: **D-23, 313** County: **Harper**

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KANSAS CORPORATION COMMISSION
AUG 06 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he ~~she~~ is President
for R + B Oil + Gas, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 5th day of August 2008.

Randy Newberry
Agent Signature

Jane Swingle
Notary Public

My Commission Expires: 1-6-2011

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

