

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Edmiston Oil Company, Inc.</u>		License Number: <u>5042</u>	
Operator Address: <u>125 N. Market, Suite 1130 Wichita, KS 67202</u>			
Contact Person: <u>Jon M. Callen</u>		Phone Number: <u>(316) 265 - 5241</u>	
Permit Number (API No. if applicable): <u>1509522144 0000</u>		Lease Name: <u>Bohrer C</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>1</u> Source Location (QQQQ): <u>SE - NW - - - -</u> Sec. <u>26</u> Twp. <u>29S</u> R. <u>9</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1980</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1980</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Kingman</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2</u> No. of loads <u>480</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>5/17/2008</u>	
Operator Name: <u>Messenger Petroleum</u>		License No.: <u>4706</u>	
Lease Name: <u>Arensdorf SWD</u>		Sec. <u>14</u> Twp. <u>29S</u> R. <u>9</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D04409</u>		County: <u>Kingman</u>	

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KANSAS CORPORATION COMMISSION

AUG 06 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Jon M. Callen, President</u>	
for <u>Edmiston Oil Company, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>5th</u> day of <u>August</u>	<u>Jon M. Callen</u> Agent Signature
My Commission Expires: <u>August 8/2009</u>	<u>[Signature]</u> Notary Public

