

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: <u>A G V Corp.</u>		License Number: <u>5039</u>	
Operator Address: <u>P. O. Box 377 Attica, Ks 67009</u>			
Contact Person: <u>Larry G. Mans</u>		Phone Number: <u>(620) 254 - 7222</u>	
Permit Number (API No. if applicable): <u>15007233300000</u>		Lease Name: <u>Spicer</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#4</u> Source Location (QQQQ): <u> </u> - <u>SE</u> - <u>SW</u> - <u>SE</u> Sec. <u>29</u> Twp. <u>33</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1656</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>8/7/2008</u>	
Operator Name: <u>BEMCO LLC</u>		License No.: <u>32613</u>	
Lease Name: <u>MAC SWD</u>		Sec. <u>7</u> Twp. <u>32</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>C-21045</u>		County: <u>Barber</u>	

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KANSAS CORPORATION COMMISSION

OCT 15 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Secretary</u> for <u>A G V Corp.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
_____ Agent Signature	
Subscribed and sworn to before me on this <u>14</u> day of <u>October</u> , <u>2008</u>	
_____ Notary Public	
My Commission Expires: _____	

