

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

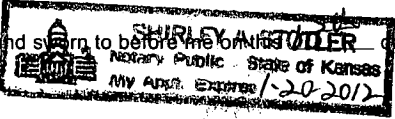
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>COLT ENERGY, INC</b>		License Number: <b>5150</b>	
Operator Address: <b>P O BOX 388</b>			
Contact Person: <b>DENNIS KERSHNER</b>		Phone Number: ( <b>620</b> ) <b>365 - 3111</b>	
Permit Number (API No. if applicable): <b>15-125-31,696 0000</b>		Lease Name: <b>BELCHER</b>	
Source of Waste:		Well Number: <b>5-30</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>SE - NW - SE - NW</b> Sec. <b>30</b> Twp. <b>33</b> R. <b>17</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>1780</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>1940</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>MONTGOMERY</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <b>80</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>10-2-08</b>	
Operator Name: <b>COLT ENERGY, INC</b>		License No.: <b>5150</b>	
Lease Name: <b>KING SWD 1</b>		Sec. <b>15</b> Twp. <b>33</b> R. <b>17</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <b>D-26,285</b>		County: <b>MONTGOMERY</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**OCT 16 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is **AGENT**  
for **COLT ENERGY, INC** (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this **October** day of **2008**



My Commission Expires: **1-20-2012**

*Dennis Kershner*  
Agent Signature

*Shirley A. Stotler*  
Notary Public