

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: O'BRIEN ENERGY REOURCES CORP.		License Number: 32211	
Operator Address: 18 Congress Street, Suite 207, PORTSMOUTH, NH 03801			
Contact Person: Joseph Forma		Phone Number: (603) 427 - 2099	
Permit Number (API No. if applicable): 15-119-21211-00-00		Lease Name: BORCHERS	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 2-34	
		Source Location (QQQQ): <u> </u> - SE - SE - <u> </u> - SW/4	
		Sec. 34 Twp. 32S R. 29 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 610' Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2970' Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section MEADE County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u> 240 </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u> 8/15/2008 </u>	
Operator Name: DRILL CO. FLUID SERVICE		License No.: 9491	
Lease Name: FELDMAN 18-1		Sec. 18 Twp. 34 R. 28 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D-23094		County: MEADE	
Comments:			
RECEIVED KANSAS CORPORATION COMMISSION OCT 16 2008 CONSERVATION DIVISION WICHITA, KS			
The undersigned hereby certifies that he / she is <u> VICE - PRESIDENT </u> for <u> O'BRIEN ENERGY REOURCES CORP. </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
Subscribed and sworn to before me on this <u> 13 </u> day of <u> OCTOBER </u> , <u> 2008 </u> .		_____ Agent Signature	
My Commission Expires: _____		<u> Patricia A. O'Brien </u> Notary Public - New Hampshire My Commission Expires May 18, 2010	

