

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Grand Mesa Operating Company</b>		License Number: <b>9855</b>
Operator Address: <b>1700 N. Waterfront Pkwy, Bldg. 600</b>		<b>Wichita, KS 67206-5514</b>
Contact Person: <b>Ronald N. Sinclair</b>		Phone Number: ( <b>316</b> ) <b>265 - 3000</b>
Permit Number (API No. if applicable): <b>15-155-21517-00-00</b>		Lease Name: <b>Schweizer</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1-35</b> Source Location (QQQQ): <u>  <b>NW</b>  </u> - <u>  <b>SE</b>  </u> - <u>  <b>SW</b>  </u> - <u>  <b>NW</b>  </u> Sec. <u>  <b>35</b>  </u> Twp. <u>  <b>22S</b>  </u> R. <u>  <b>10</b>  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  <b>2,300</b>  </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>  <b>900</b>  </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>          </u> <b>Reno</b> County

Type of waste to be disposed:     Fluid     Soil     Mud / Cuttings     Other: \_\_\_\_\_

Amount of waste:    \_\_\_\_\_ No. of loads      **680**   Barrels    \_\_\_\_\_ Tons    \_\_\_\_\_ YDS

Destination of waste:     Reserve Pit     Haul Off Pit     Disposal Well     Lease Road     Dike / Berm     Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?     Yes     No

Location of waste disposal: \_\_\_\_\_      Date of Waste Transfer:   **September 29, 2008**  

Operator Name:   **Grand Mesa Operating Company**        License No.:   **9855**  

Lease Name:   **Miller #1-10 - SWDW**        Sec.   **10**   Twp.   **23S**   R.   **10**         East  West

Docket No./API No.:   **D-28,662**        County:   **Reno**  

Comments:  
**Free fluids hauled off of the reserve pit after settling out and hauled to SWDW above.**

RECEIVED  
KANSAS CORPORATION COMMISSION  
**OCT 17 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is   **Ronald N. Sinclair, President**    
for   **Grand Mesa Operating**   (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

*[Handwritten Signature]*  
Agent Signature

**PHYLLIS E. BREWER**  
Notary Public - State of Kansas  
My Appt. Expires   **7-21-11**  

  **October**     **2008**    
*[Handwritten Signature]*  
Phyllis E. Brewer, Notary Public **(KS)**

My Commission Expires:   **July 21, 2011**