

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>R &amp; B Oil &amp; Gas, Inc.</b>		License Number: <b>31191</b>	
Operator Address: <b>PO Box 195, Attica, KS 67009</b>			
Contact Person: <b>Randy Newberry</b>		Phone Number: ( <b>620</b> ) <b>254 - 7251</b>	
Permit Number (API No. if applicable): <b>15-007-23311-00-00</b>		Lease Name: <b>Schreiner Farms B</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b>	
		Source Location (QQQQ): <b>- N/2 - SE - SE</b> Sec. <b>11</b> Twp. <b>32S</b> R. <b>10</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>835</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>775</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Barber</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>7-29-08</b>	
Operator Name: <b>Jody Oil &amp; Gas Corporation</b>		License No.: <b>3288</b>	
Lease Name: <b>Sanders 3A</b>		Sec. <b>20</b> Twp. <b>31S</b> R. <b>8</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <b>D-23, 313</b>		County: <b>Harper</b>	
Comments:			

RECEIVED  
KANSAS CORPORATION COMMISSION  
**AUG 28 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he/she is President  
for R & B Oil & Gas, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.  
Subscribed and sworn to before me on this 27<sup>th</sup> day of August 2008  
My Commission Expires: 1-6-2011

*Randy Newberry*  
Agent Signature

*Jane Swingle*  
Notary Public, Jane Swingle

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**JANE SWINGLE**  
Notary Public - State of Kansas  
My Appt. Exp. 1-6-2011