

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: American Warrior, Inc.		License Number: 4058
Operator Address: P. O. Box 399, Garden City, KS 67846		
Contact Person: Kevin Wiles, Sr.		Phone Number: (620) 275 - 2963
Permit Number (API No. if applicable): Q15-077-21,640 0300		Lease Name: Turner
Source of Waste:		Well Number: 1-12
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): NE - NW - SW - SW Sec. 12 Twp. 34S R. 7 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1000 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 530 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section HARPER County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 4 No. of loads 320 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal: _____ Date of Waste Transfer: **8-27-08**

Operator Name: **Messinger Pet.** License No.: **4706**

Lease Name: **Nicholas SWD** Sec. **20** Twp. **30s** R. **8** East West

Docket No.: **D-27,434** County: **Kingman**

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KANSAS CORPORATION COMMISSION
SEP 04 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is **Compliance Coordinator**
for **American Warrior, Inc.** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

[Signature]
Agent Signature

Subscribed and sworn to before me on this **2ND** day of **September** **2008**

My Commission Expires: **09-12-09**

ERICA KUHLMEIER
Notary Public - State of Kansas
My Appt. Expires **09-12-09**